



Vol. 671 Rs 25

# The Cowherd of Alawi

— Buddhist Tales



Amar Chitra Katha: the Glorious Heritage of India



The Coward of Alamo  
and Other Bushyist Tales

Remember, as you will know, that August 1st, 1991 is now an unofficial Finnish holiday. The Finnish President, the well-known Jari Isakson, the day is a national holiday, celebrating the fact that Finland was the first to declare its independence from Russia.

The young *Knab* with long, pointed, reddish-brown wings, seen in the same place. There is no evidence that it is the same species and, consequently, the two *Knabs* are different.

1847 probably contained 1.5 t of mercury.

1994). Studies have shown that the use of a single, non-specific, questionnaire to assess the prevalence of mental health problems in the community is not sufficient to identify the full range of mental health problems (Meltzer et al. 1994). The use of a single, non-specific, questionnaire to assess the prevalence of mental health problems in the community is not sufficient to identify the full range of mental health problems (Meltzer et al. 1994).

that might otherwise be caused by buying and selling securities.

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

The goals in agreement were the well known rights and goals: Right to work, right to union, right to freedom of expression, right to organize, right to strike, right to collective bargaining, right to equal pay and equal conditions of work, women's equality, and right to education and right to peace of view in industrial environment. But these goals were taken particularly as being given in word in some way to our workers who were here away from us in a few months after we have included in our OSHA Rules.

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## ANNE CHITRA KATHA:

1111

1990

Bullington &amp; Macgregor 2004

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# THE COWHERD OF ALAWI



IT WAS THE EVE OF THE DAY BUDDHA AND HIS MONKS WERE TO PASS THROUGH THE VILLAGE OF ALAWI. A COWHERD OF THE VILLAGE WAS OUT SEARCHING FOR ONE OF HIS COWS THAT HAD STRAYED FROM THE HERD.

ALL THROUGH THE NIGHT HE SEARCHED BUT COULD NOT FIND HER. SOON IT WAS MORNING. THE COWHERD WAS IN A QUANDARY,

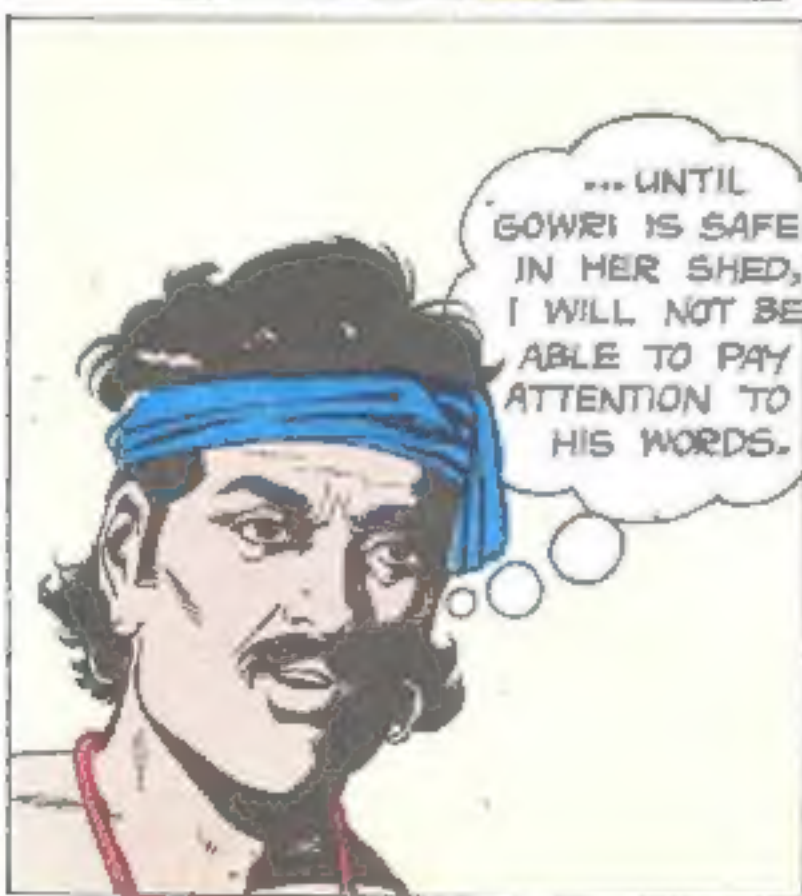
WHAT SHALL I DO?  
UNLESS I TURN  
BACK NOW...



... I WILL NOT BE  
ABLE TO LISTEN TO  
THE WORDS OF THE  
ENLIGHTENED ONE.  
AND YET...



... UNTIL  
GOWRI IS SAFE  
IN HER SHED,  
I WILL NOT BE  
ABLE TO PAY  
ATTENTION TO  
HIS WORDS.

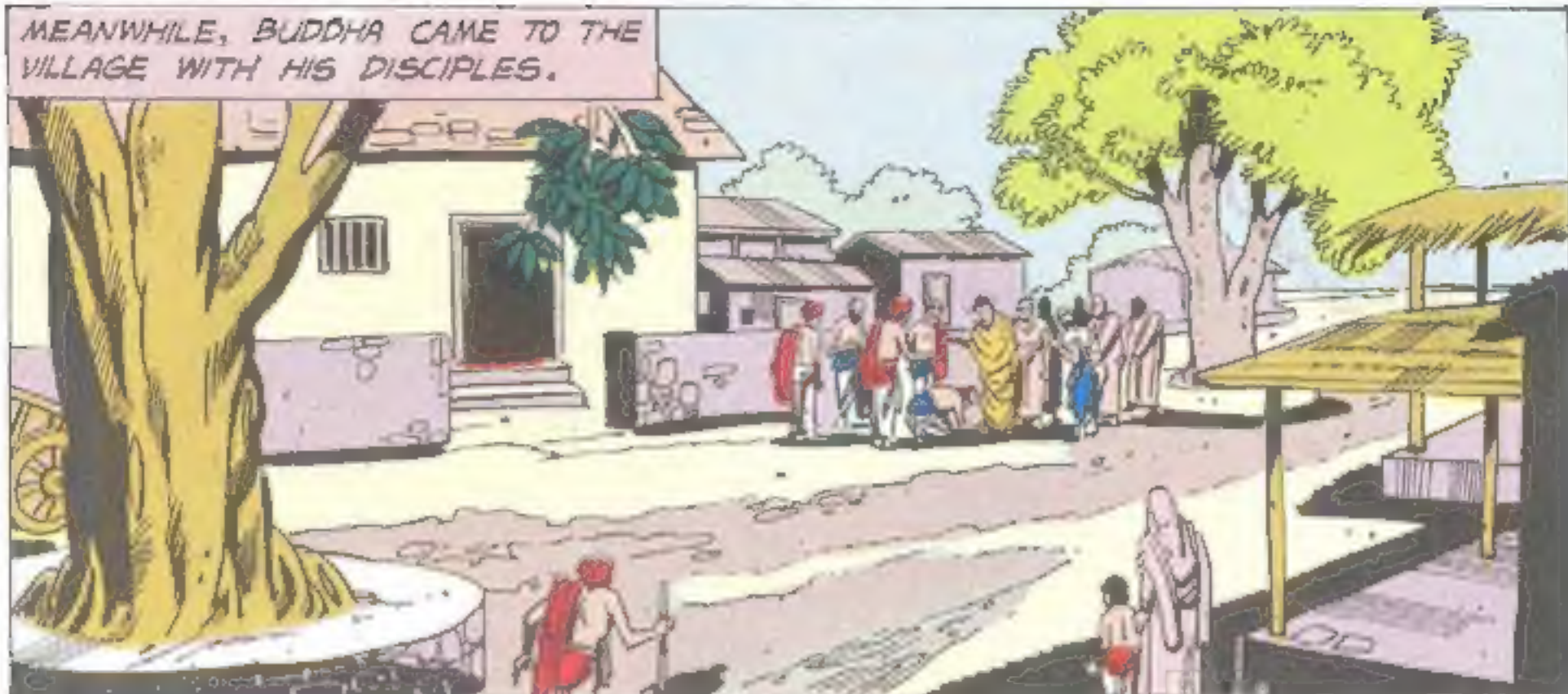


GOWRI WILL HAVE  
TO BE FOUND BEFORE  
I GO TO THE  
TEACHER.





MEANWHILE, BUDDHA CAME TO THE VILLAGE WITH HIS DISCIPLES.



THE VILLAGERS SERVED THEM FOOD...



...AND LATER ASSEMBLED TO HEAR BUDDHA SPEAK.

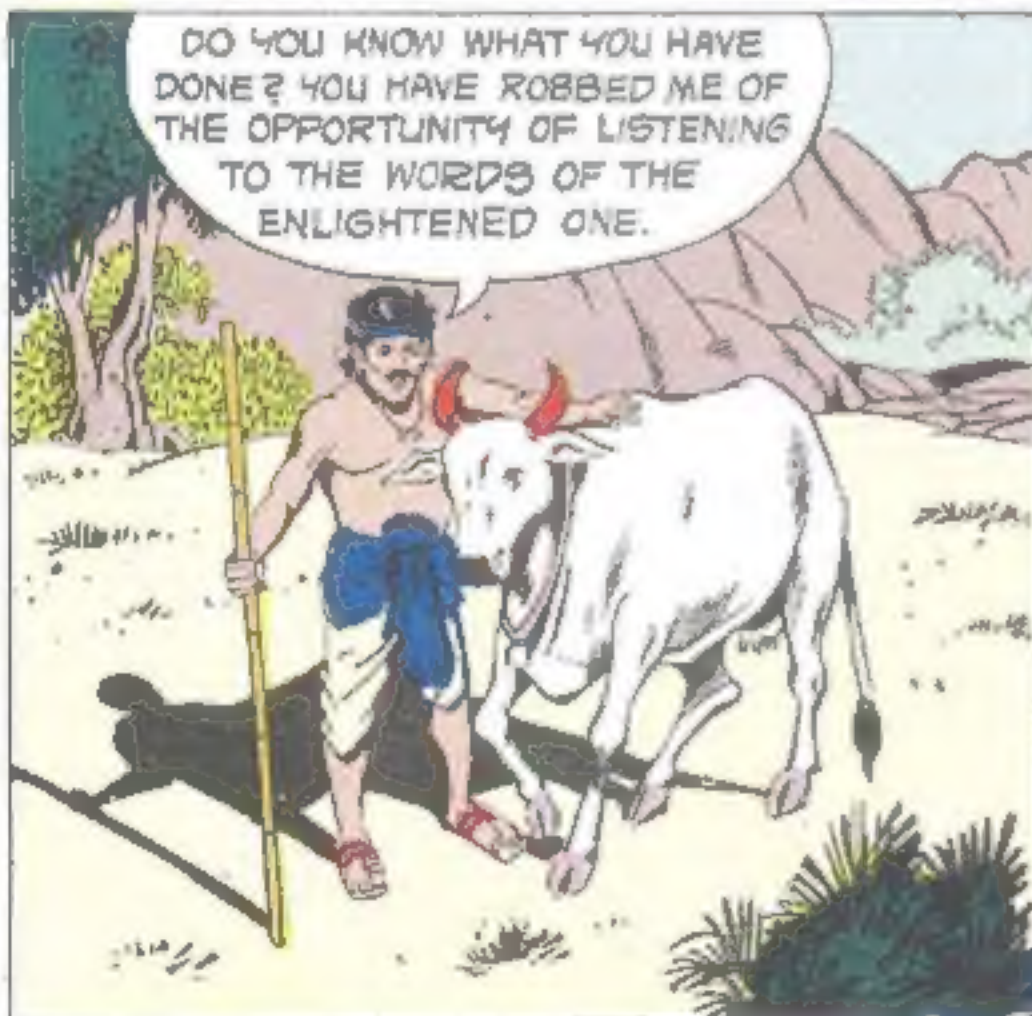


SO BUDDHA WAITED.



THE COWHERD, MEANWHILE, HAD STILL NOT FOUND HIS COW.

SHE COULDN'T HAVE STRAYED THIS FAR. YET ...





...AND WITHOUT WAITING TO HAVE EVEN A CUP OF WATER, WENT STRAIGHT TO THE MEETING.

AH! THE TEACHER IS STILL HERE. IT WAS A GOOD THING I DID NOT STOP TO EAT SOMETHING BEFORE COMING.



OH! IF ONLY I DIDN'T FEEL SO HUNGRY. WELL...



PLEASE WAIT.



IS THERE ANY FOOD LEFT?



THERE IS, SIR.

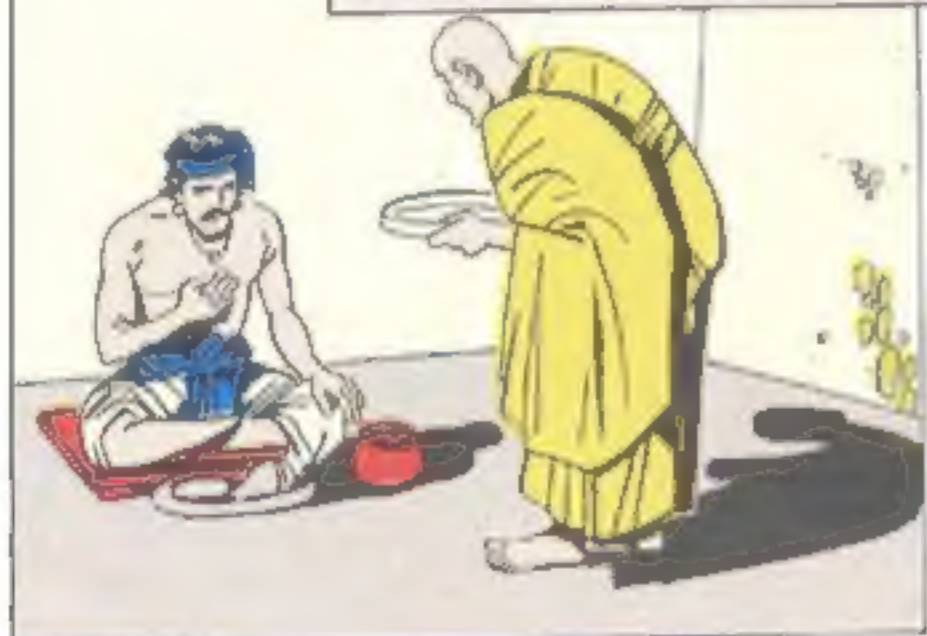
THEN PLEASE SERVE THIS MAN SOME.







ONLY WHEN HE BEGAN EATING DID THE COWHERD REALIZE HOW HUNGRY AND THIRSTY HE WAS.



HE WASHED HIS HANDS...

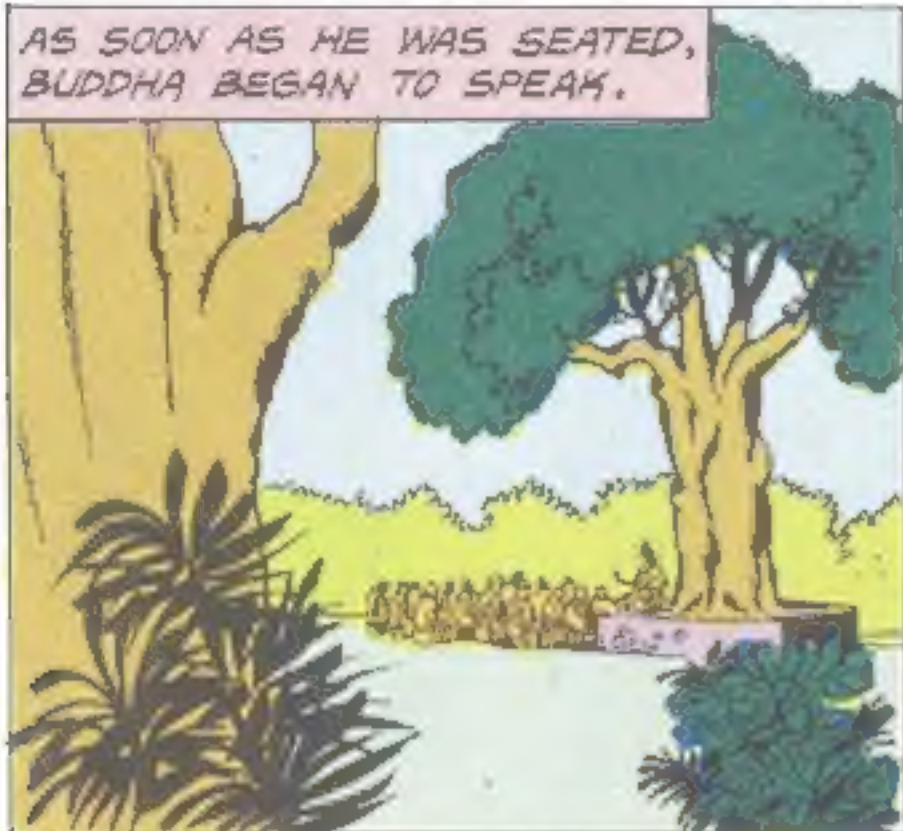


...AND WENT BACK TO THE MEETING FEELING REFRESHED.





AS SOON AS HE WAS SEATED,  
BUDDHA BEGAN TO SPEAK.



THE COWHERD HEARD HIM IN RAPT  
ATTENTION.



WHEN THE DISCOURSE WAS OVER—



... ADMIT ME TO  
THE SANGHA.

I WILL, MY  
CHILD.

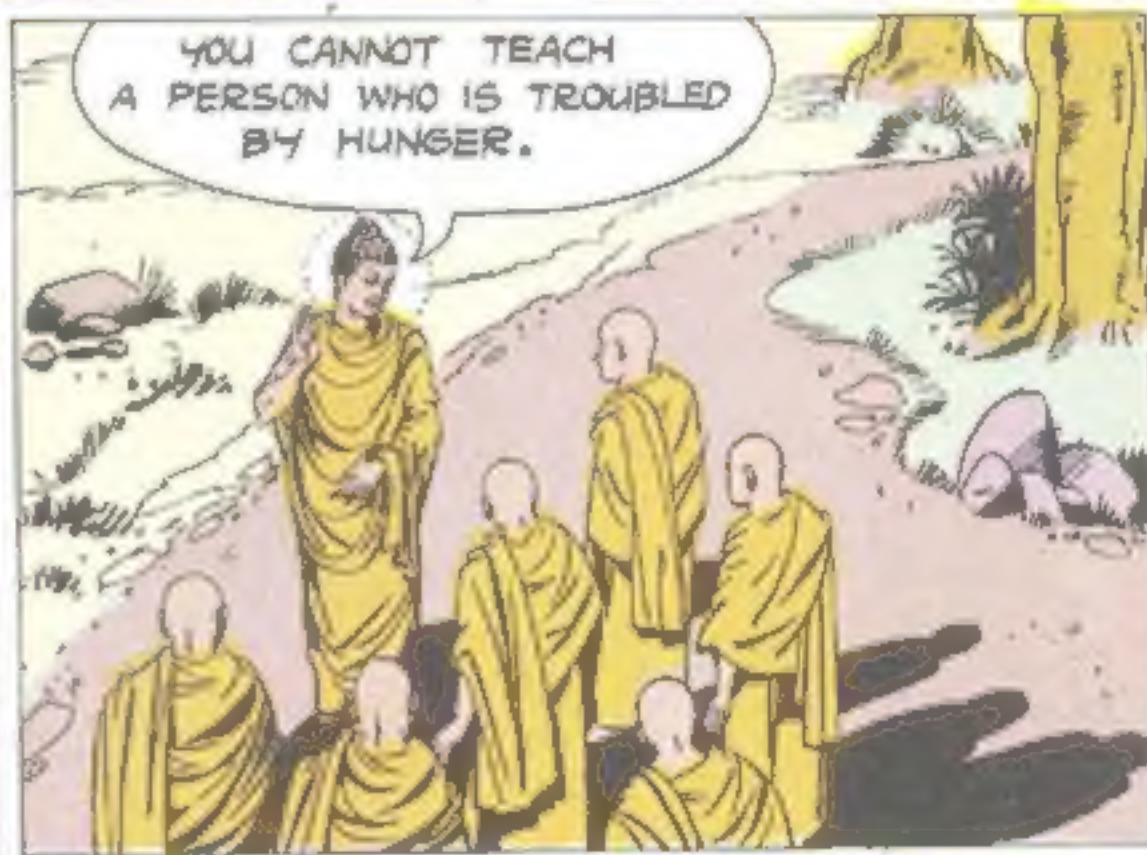
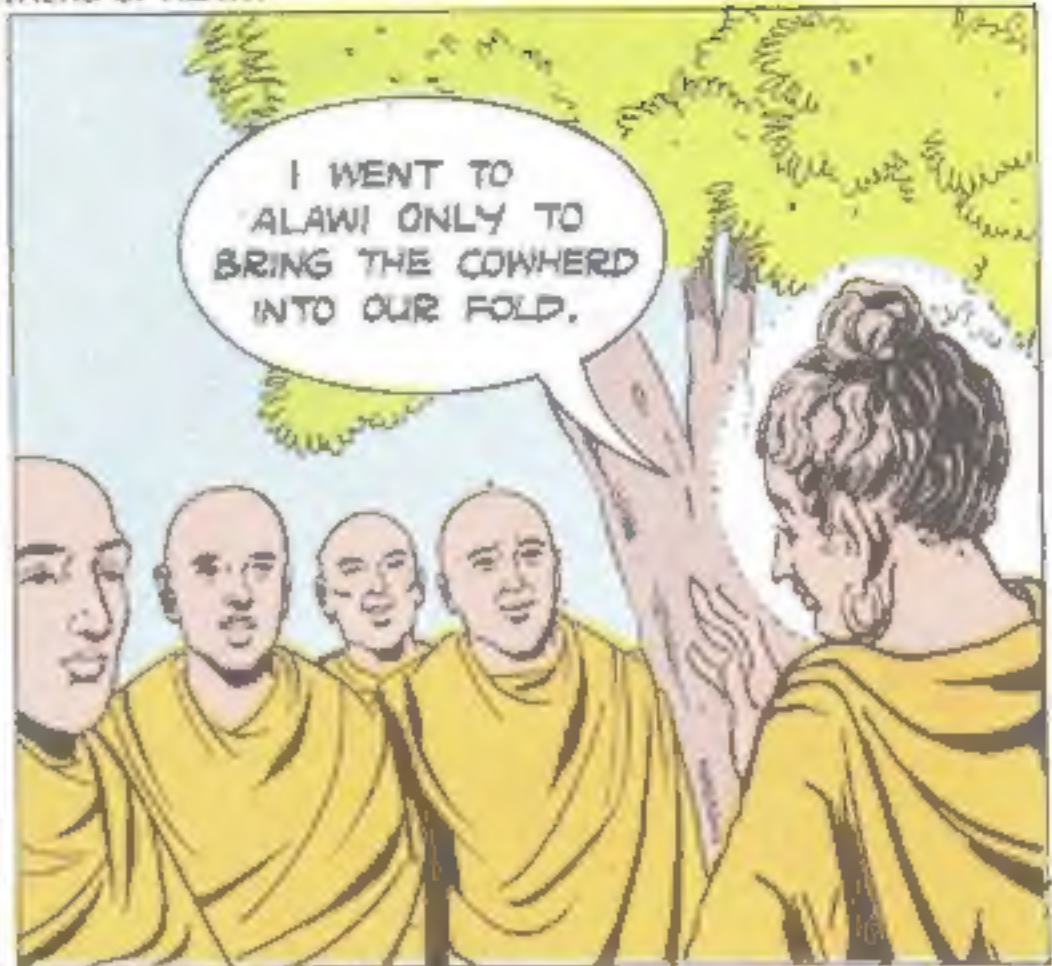
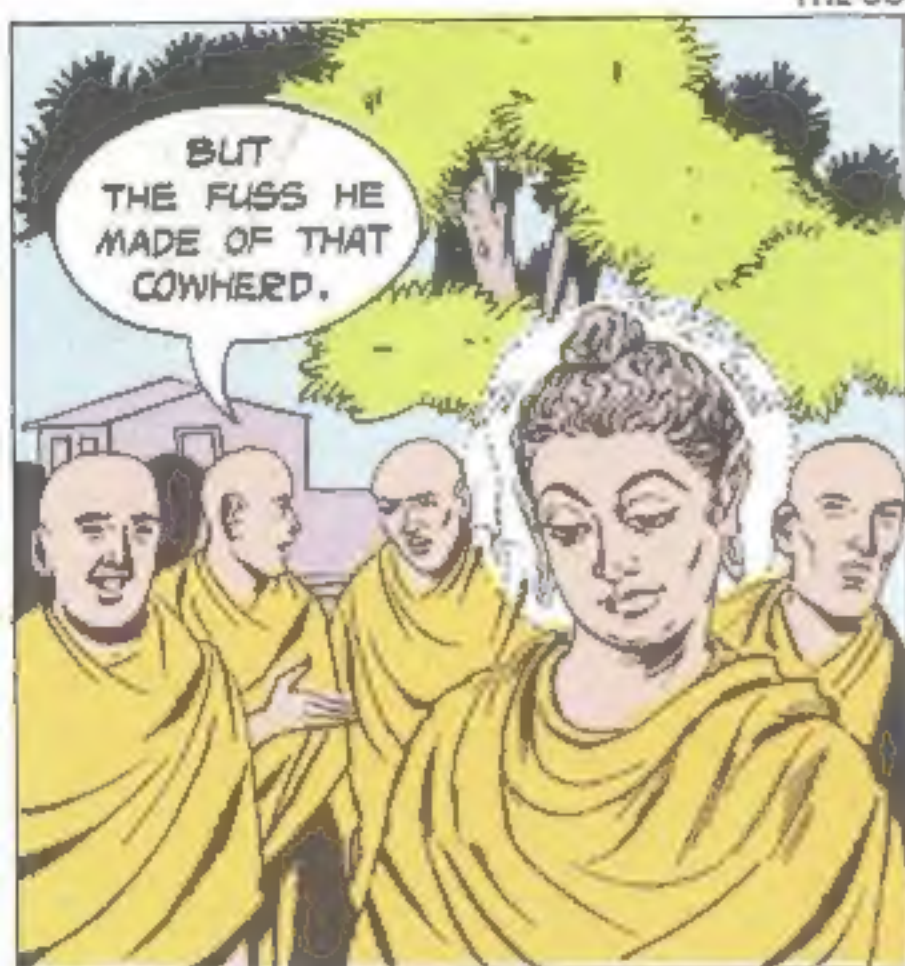


AS BUDDHA AND HIS MONKS TOOK LEAVE OF THE VILLAGERS AND WALKED ON—

THE TEACHER  
NEVER ASKS WHETHER  
WE HAVE HAD FOOD  
OR NOT.





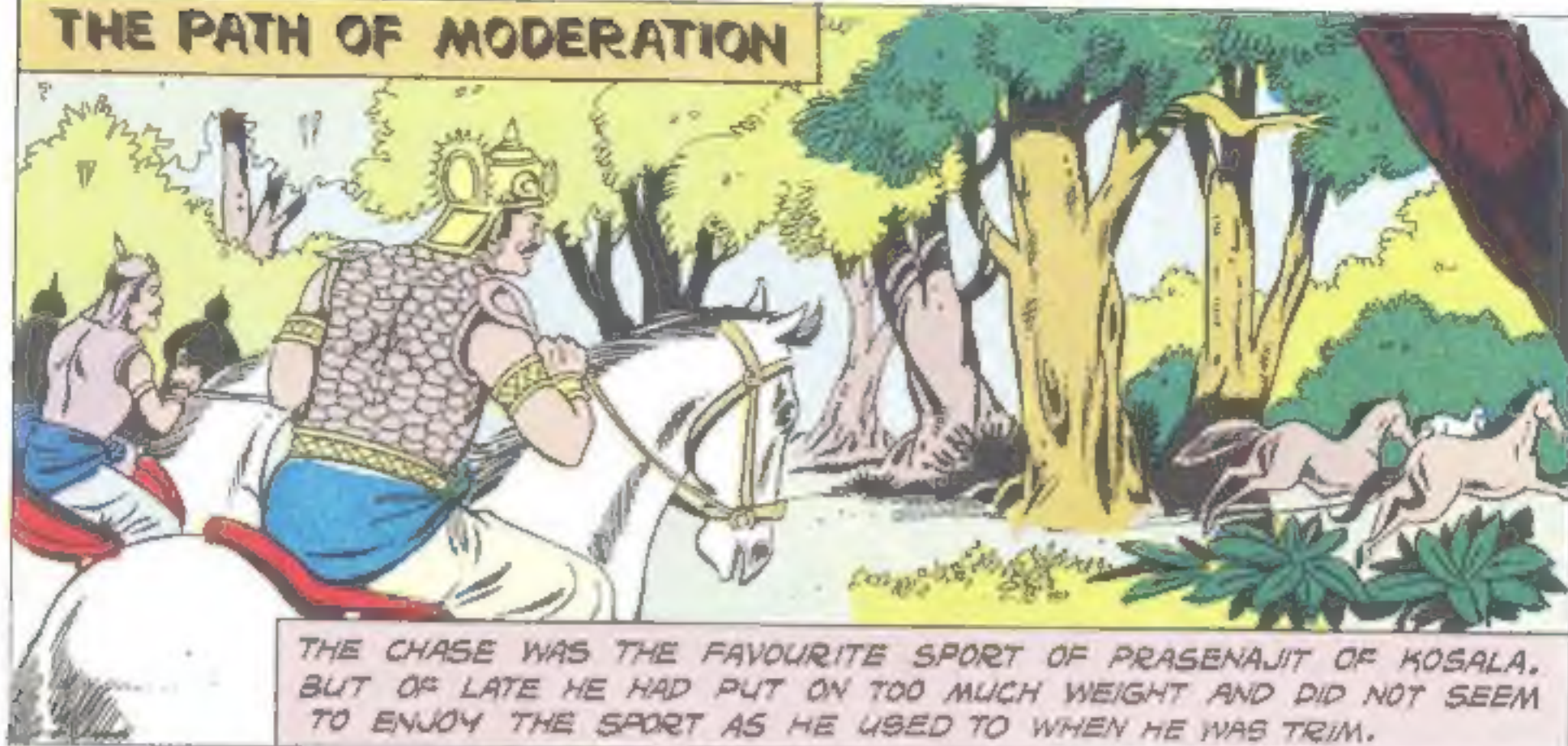


THE MONKS UNDERSTOOD AND THEY WALKED ON.





# THE PATH OF MODERATION



THE CHASE WAS THE FAVOURITE SPORT OF PRASENAJIT OF KOSALA. BUT OF LATE HE HAD PUT ON TOO MUCH WEIGHT AND DID NOT SEEM TO ENJOY THE SPORT AS HE USED TO WHEN HE WAS TRIM.

ALL HE WANTED NOW WAS TO SET BACK TO THE PALACE AND FOOD.



THE KING ANSWERED HIS NEPHEW'S QUESTION WITH AN ANGRY GLARE.



THE YOUTH QUIETLY OBEYED THE COMMAND.

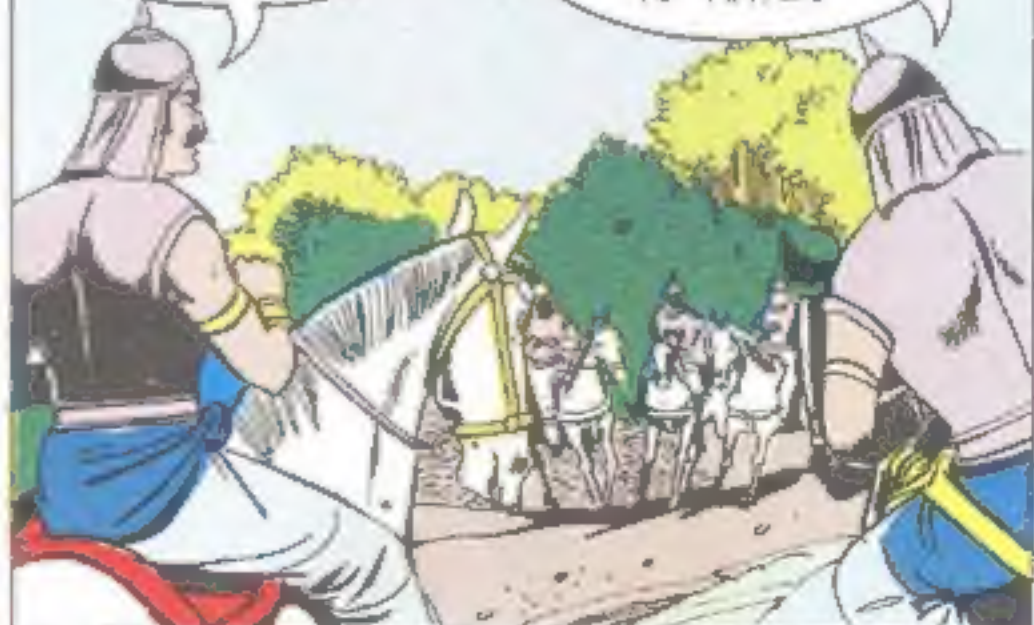


WHEN THEY HEARD THE BLAST OF THE HORN, THE KING'S MEN WERE NOT TOO HAPPY, BUT WE'VE JUST ENTERED THE FOREST.



THESE DAYS OUR KING SEEMS TO TIRE VERY EASILY.

YOU ARE RIGHT. HE NO LONGER HAS THE STAMINA HE USED TO HAVE.





LATER AT THE PALACE —

MAHARAJ  
IS READY FOR HIS  
MIDDAY MEAL. HAVE  
IT BROUGHT IN.

THE QUEEN HERSELF SERVED THE KING  
THE FIRST COURSE.

HOW WAS THE  
CHASE?

WE  
WILL TALK  
ABOUT THAT  
LATER.

RIGHT,  
NOW, I CAN  
ONLY THINK AND  
TALK ABOUT  
FOOD.

MAHARAJ?

YES?

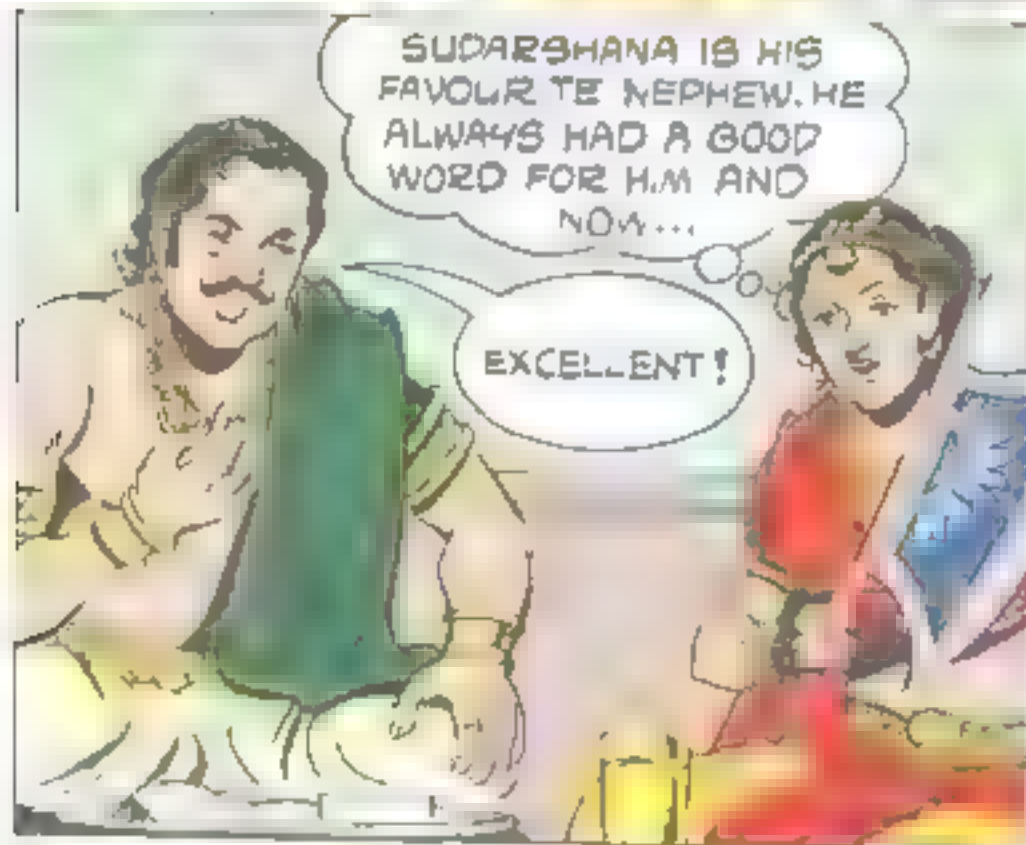
HAVE  
YOU COME TO  
A DECISION  
REGARDING THE  
MARRIAGE?

THE  
MARRIAGE OF  
VAJIRA?

YES, TO  
SUDARSHANA...

DON'T MENTION  
HIS NAME TO  
ME.







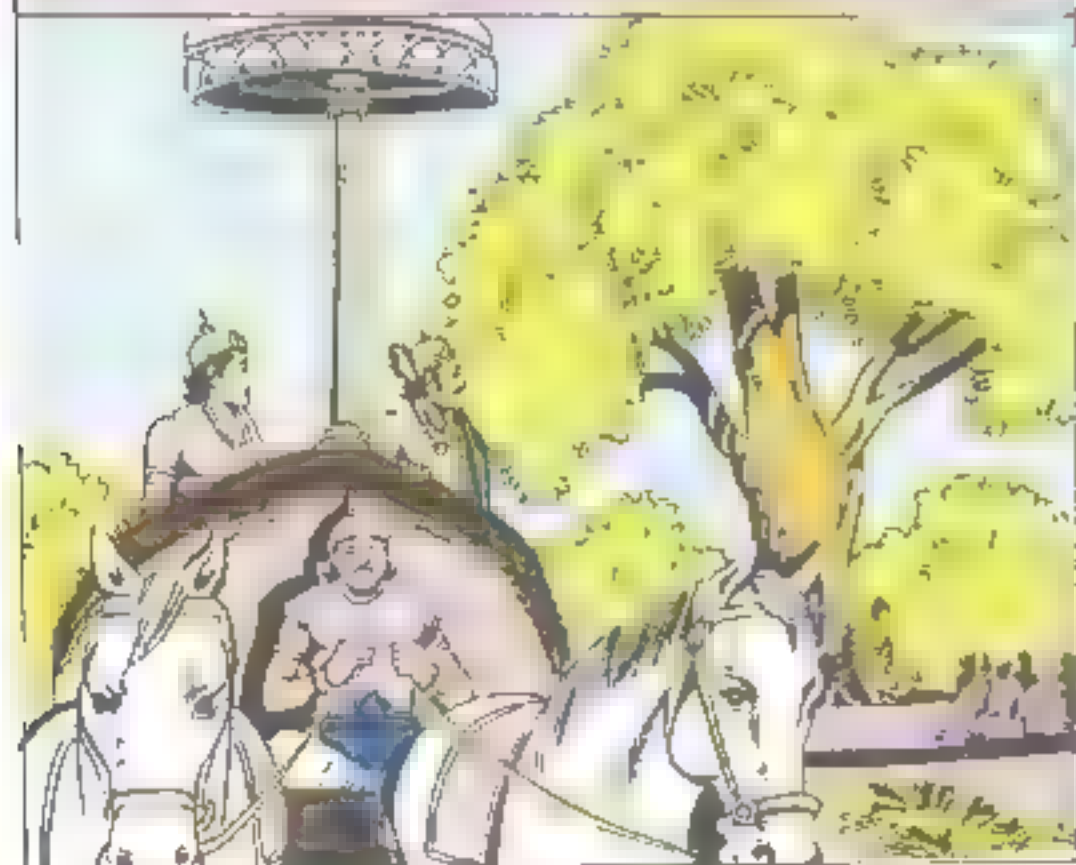
JUST THEN SUDARSHANA WALKED IN.

MAHARAJ, PEOPLE HAVE ASSEMBLED AT JETAVANA. BUDDHA WILL BEGIN HIS DISCOURSE ANY MOMENT.

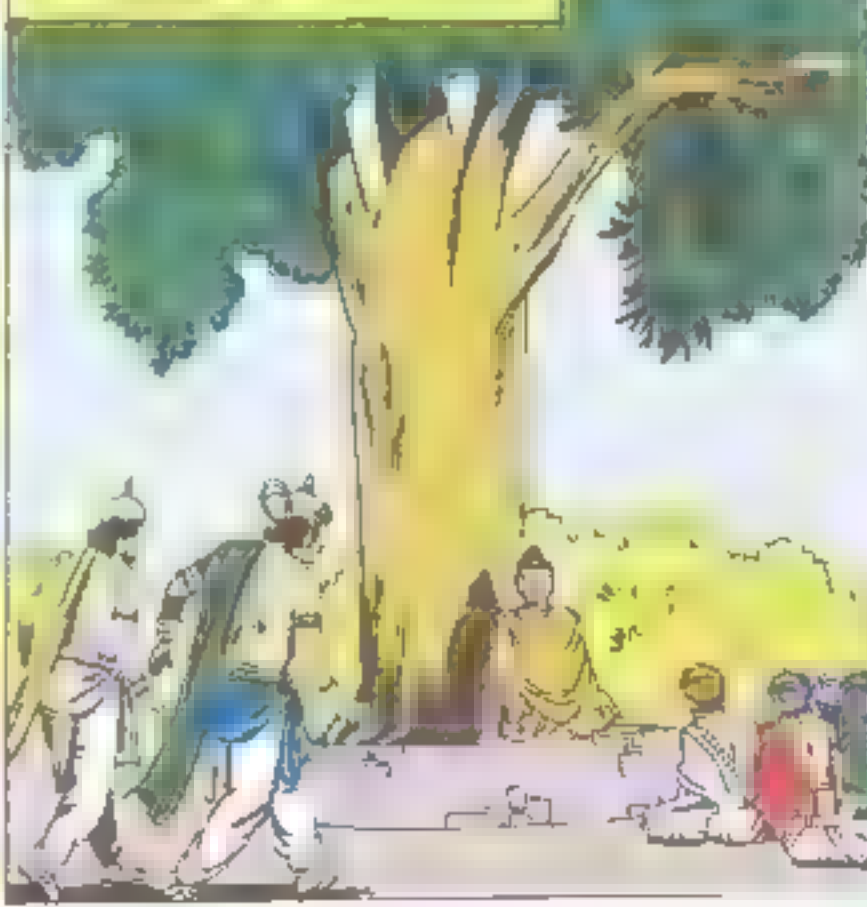
I AM READY.



... STOPPED THE CHARIOT A FEW YARDS AWAY FROM THE PLACE WHERE THE ENLIGHTENED ONE SAT...



... WALKED UP TO HIM ...

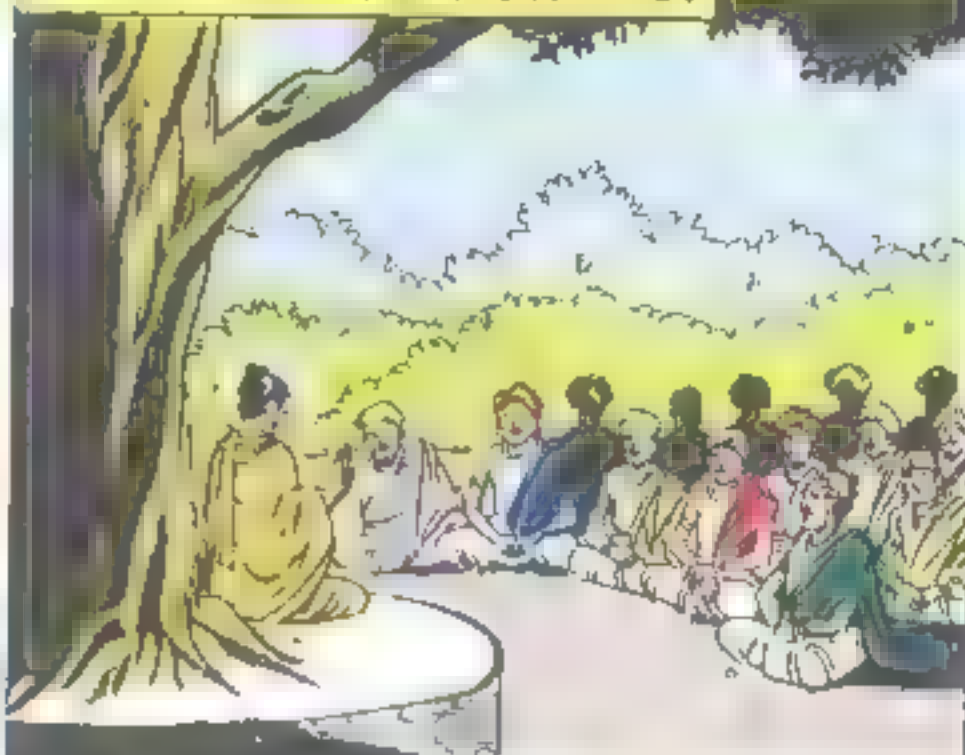




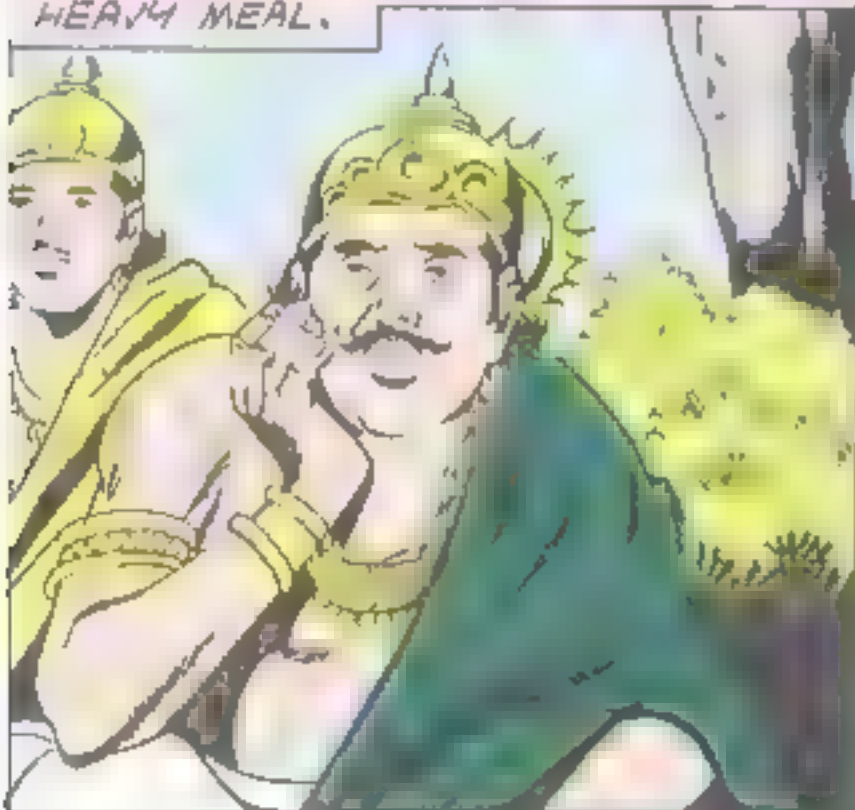
... AND SALUTED HIM.



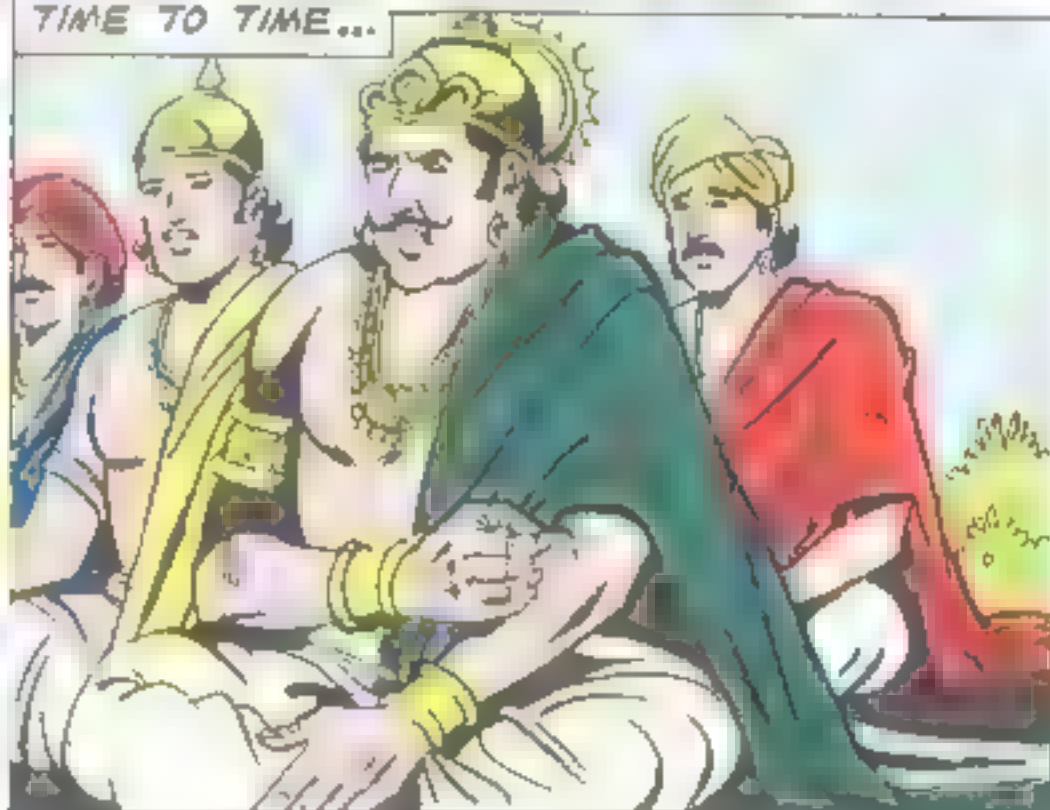
AS SOON AS PRASENAJIT WAS SEATED, BUDDHA BEGAN HIS DISCOURSE.



THE KING FELT DROWSY AFTER THE HEAVY MEAL.



HE HAD TO KEEP PINCHING HIMSELF FROM TIME TO TIME...



... TO KEEP AWAKE.



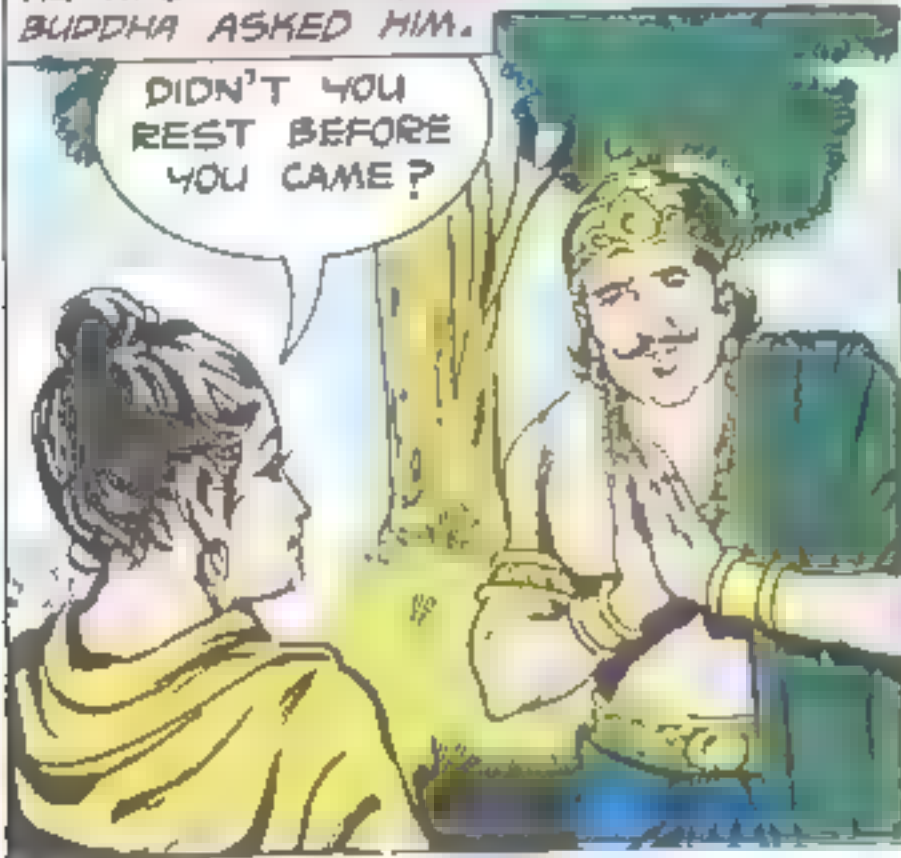
AT THE CONCLUSION OF THE DISCOURSE, PRASENAJIT WAS THE LAST TO GO UP TO THE TEACHER.





HE WAS TAKEN ABACK BY THE QUESTION  
BUDDHA ASKED HIM.

DIDN'T YOU  
REST BEFORE  
YOU CAME?

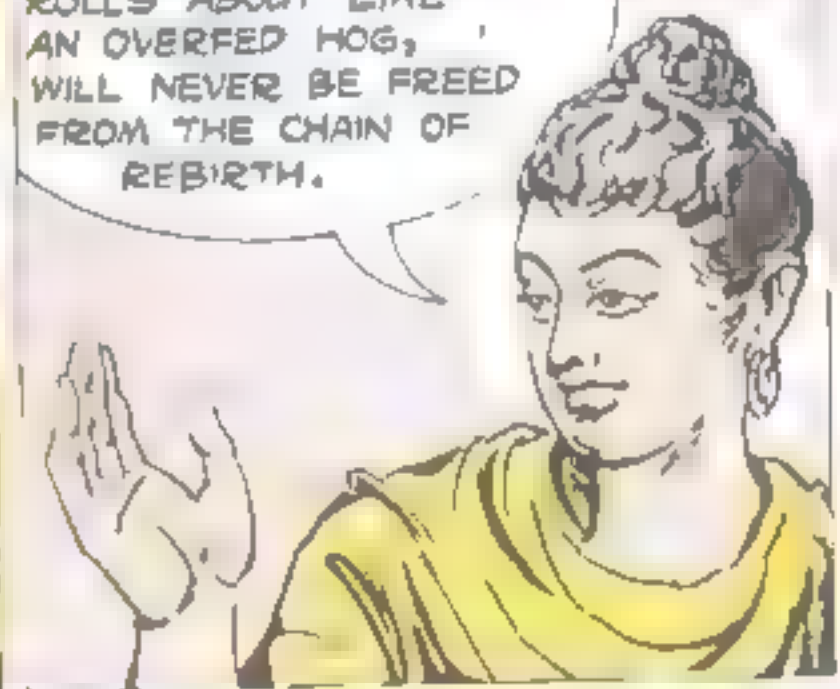


REVERED ONE,  
I... I ALWAYS FEEL  
UNCOMFORTABLE  
AFTER A MEAL.



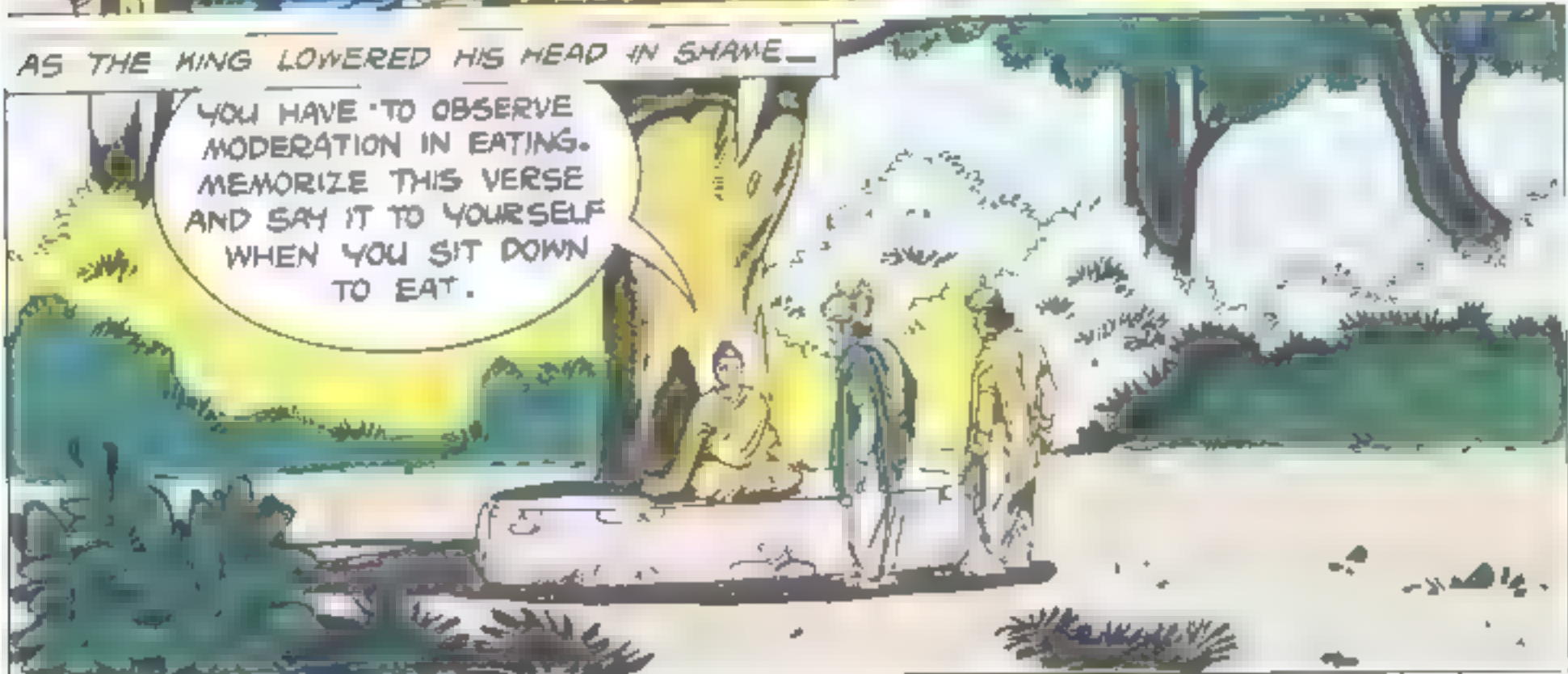
YOU MUST BE  
OVEREATING  
THEN.

A MAN WHO EATS TOO  
MUCH, SPENDS HIS TIME  
IN SLEEP AND LIES AND  
ROLLS ABOUT LIKE  
AN OVERFED HOG,  
WILL NEVER BE FREED  
FROM THE CHAIN OF  
REBIRTH.



AS THE KING LOWERED HIS HEAD IN SHAME—

YOU HAVE TO OBSERVE  
MODERATION IN EATING.  
MEMORIZE THIS VERSE  
AND SAY IT TO YOURSELF  
WHEN YOU SIT DOWN  
TO EAT.









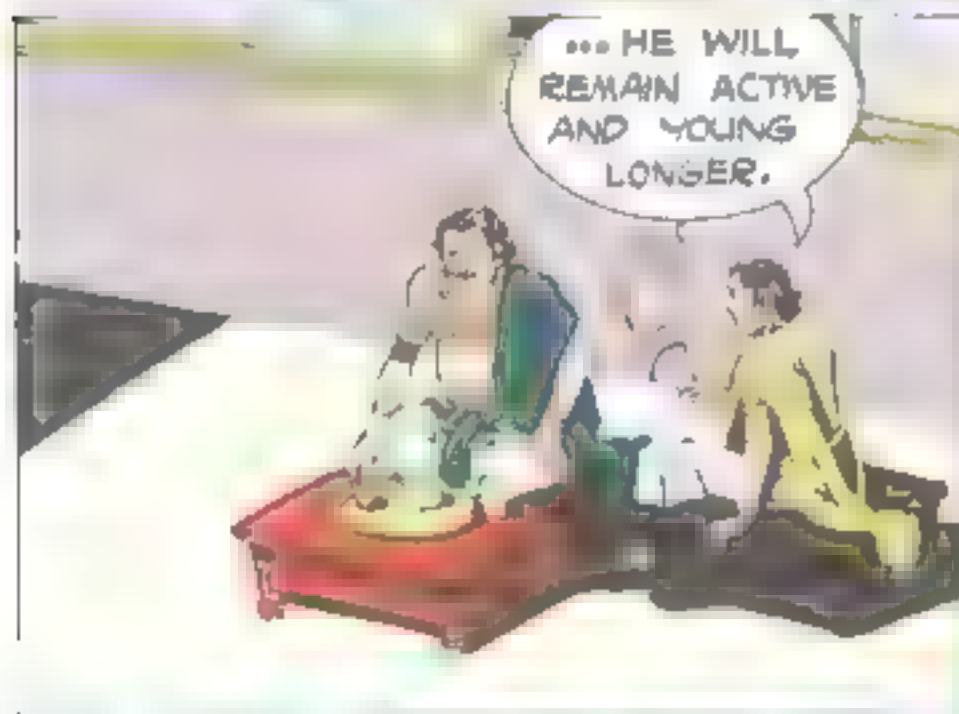


EXCELLENT...  
EXCELLENT... A SECOND  
HELPING... YES.

JUST THEN SUDARSHANA'S  
VOICE GENTLY REMINDED HIM—



IF A MAN EATS  
MODERATELY...



... HE WILL  
REMAIN ACTIVE  
AND YOUNG  
LONGER.



...AND WASHED  
HIS HANDS.

AS SUDARSHANA CONCLUDED THE VERSE, THE  
KING DROPPED THE WORSSEL OF FOOD...

EVERY TIME HE SAT DOWN TO  
A MEAL, SUDARSHANA WOULD BE  
READY...



...TO SOUND THE WARNAL VERSE.

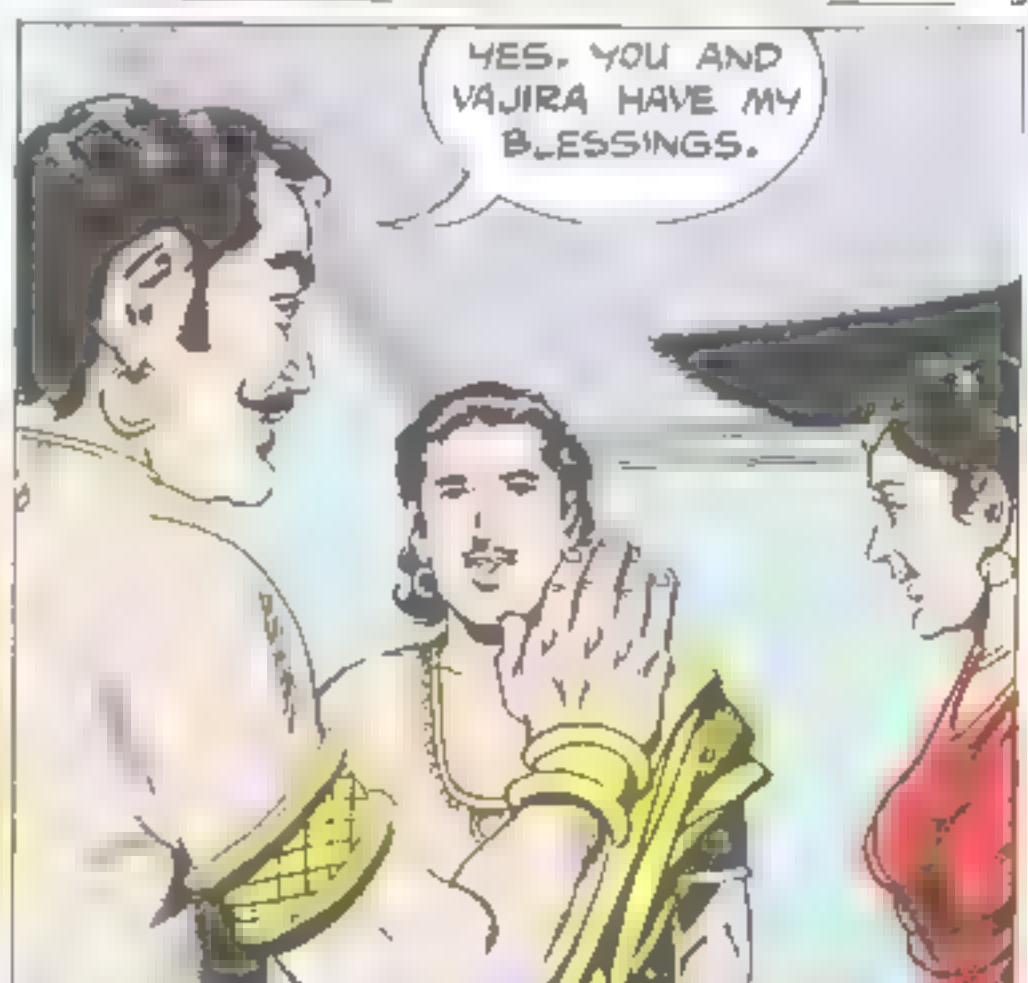
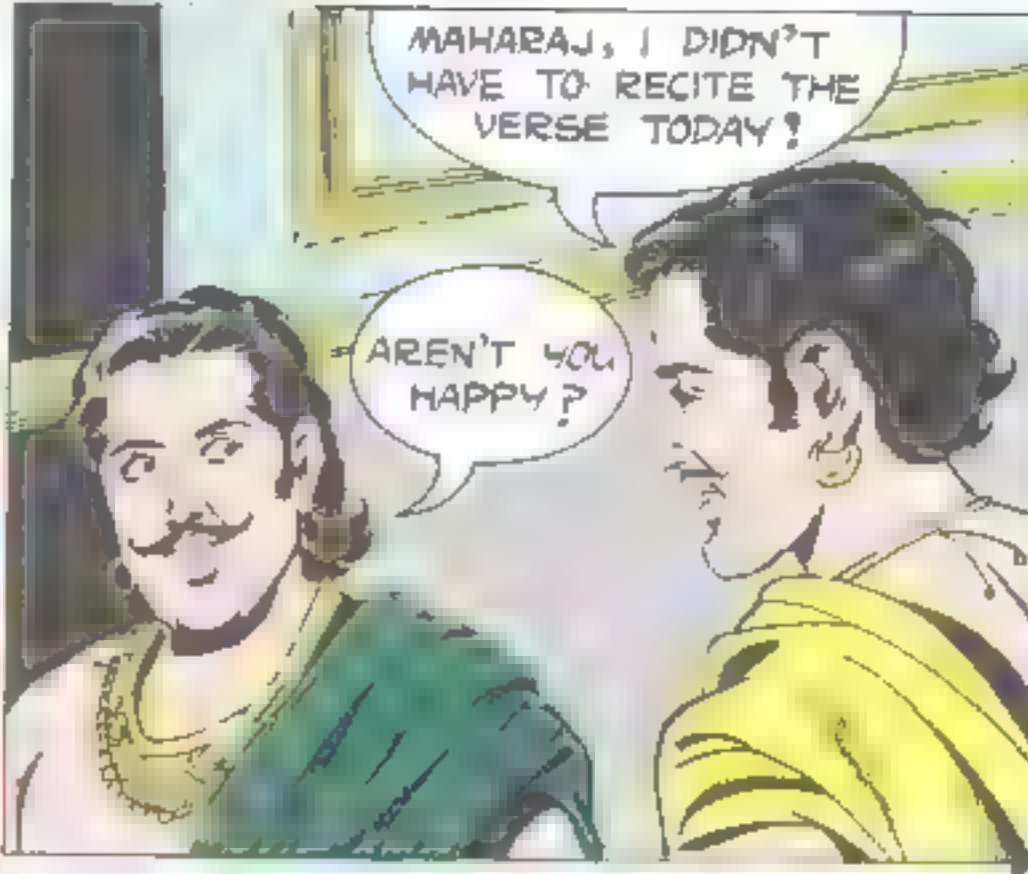


IF A MAN EATS  
MODERATELY...

NO...  
NO MORE  
HELPINGS!



A FEW WEEKS LATER —





LATER, IN THE COURSE OF A CHASE —



FASTER...  
FASTER...

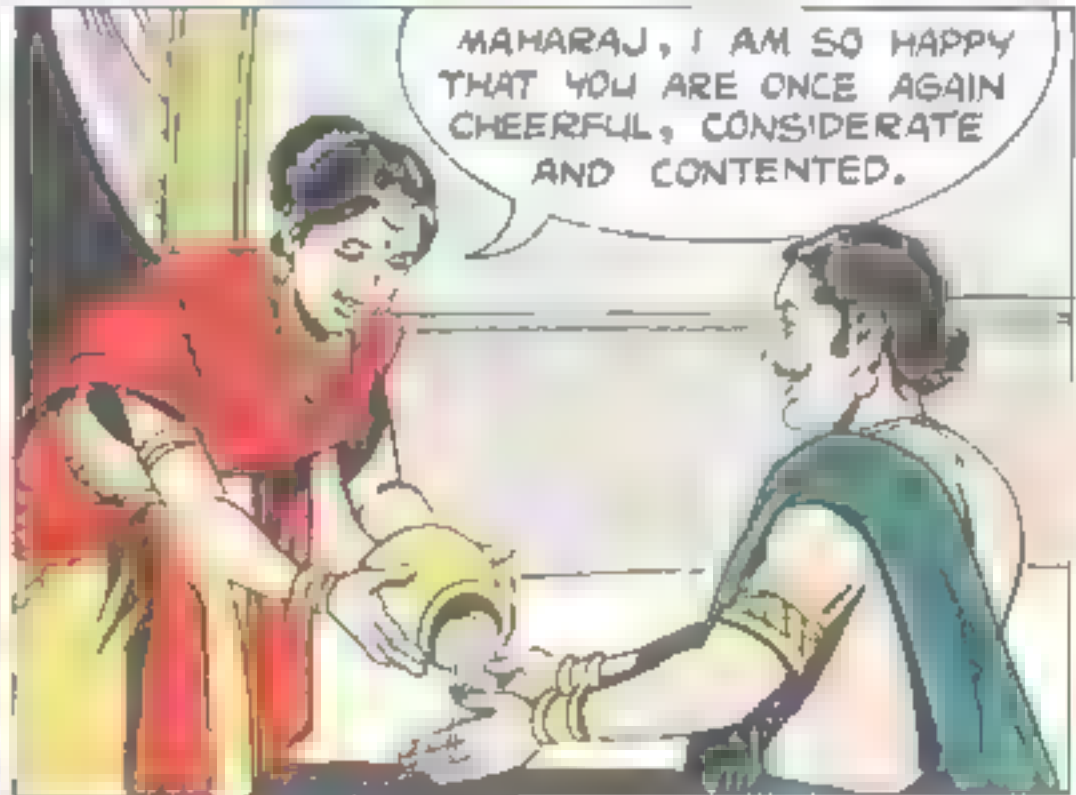


AH!  
I'VE GOT  
HIM!

BACK AT THE PALACE —



I HAD A WONDERFUL  
TIME, WE MUST HAVE  
CAPTURED OVER FIFTY  
WILD HORSES.



MAHARAJ, I AM SO HAPPY  
THAT YOU ARE ONCE AGAIN  
CHEERFUL, CONSIDERATE  
AND CONTENTED.



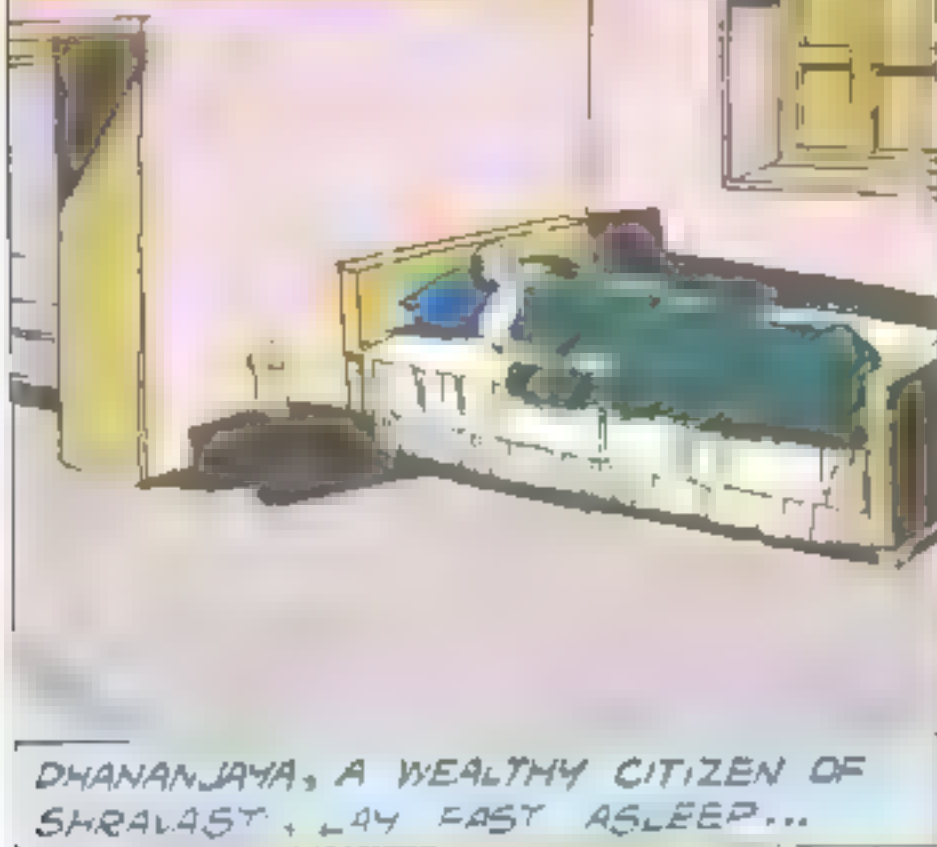
YOU MUST THANK  
BUDDHA, HE SHOWED  
ME THE PATH OF  
MODERATION.



THE PATH WHICH HAS  
GIVEN ME BACK MY GREATEST  
POSSESSION — HEALTH; MY GREATEST  
ACQUISITION — CONTENTMENT;  
AND MY DEAREST RELATIVE —  
CONFIDENCE.



## THE WITNESS



DHANANJAYA, A WEALTHY CITIZEN OF SHRALAST, LAY FAST ASLEEP...

...WHEN BURGLARS BROKE INTO HIS HOUSE THROUGH A TUNNEL THEY HAD DUG.



AFTER STEALING WHAT VALUABLES THEY COULD LAY THEIR HANDS ON, THEY LEFT THROUGH THE SAME TUNNEL.



AS SOON AS THEY CLAMBERED OUT AT THE OTHER END, THEY SAW THE KOTWAL.



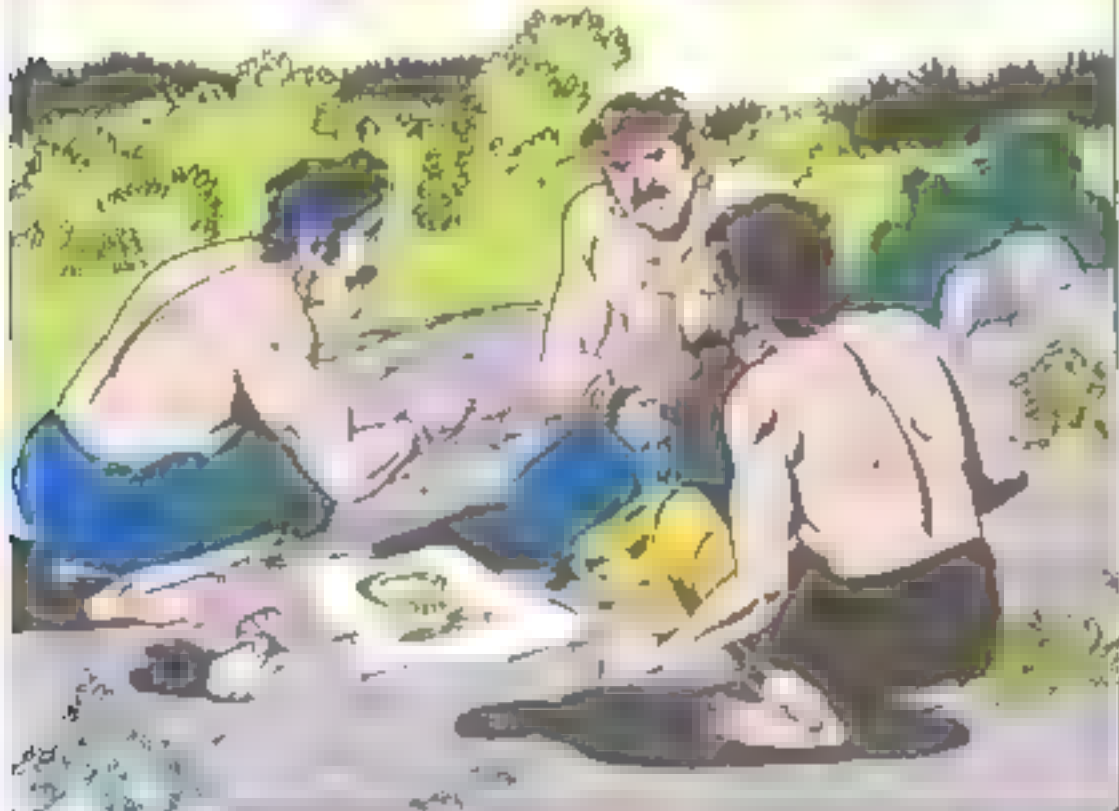
JUMP INTO THAT DRAN. QUICK!





THEY QUICKLY SHARED OUT THE BOOTY...

...TIED THEIR BAGS TO THEIR WAISTS AND DISPERSED.



AS ONE OF THE THIEVES RAN ACROSS A PADDY FIELD...

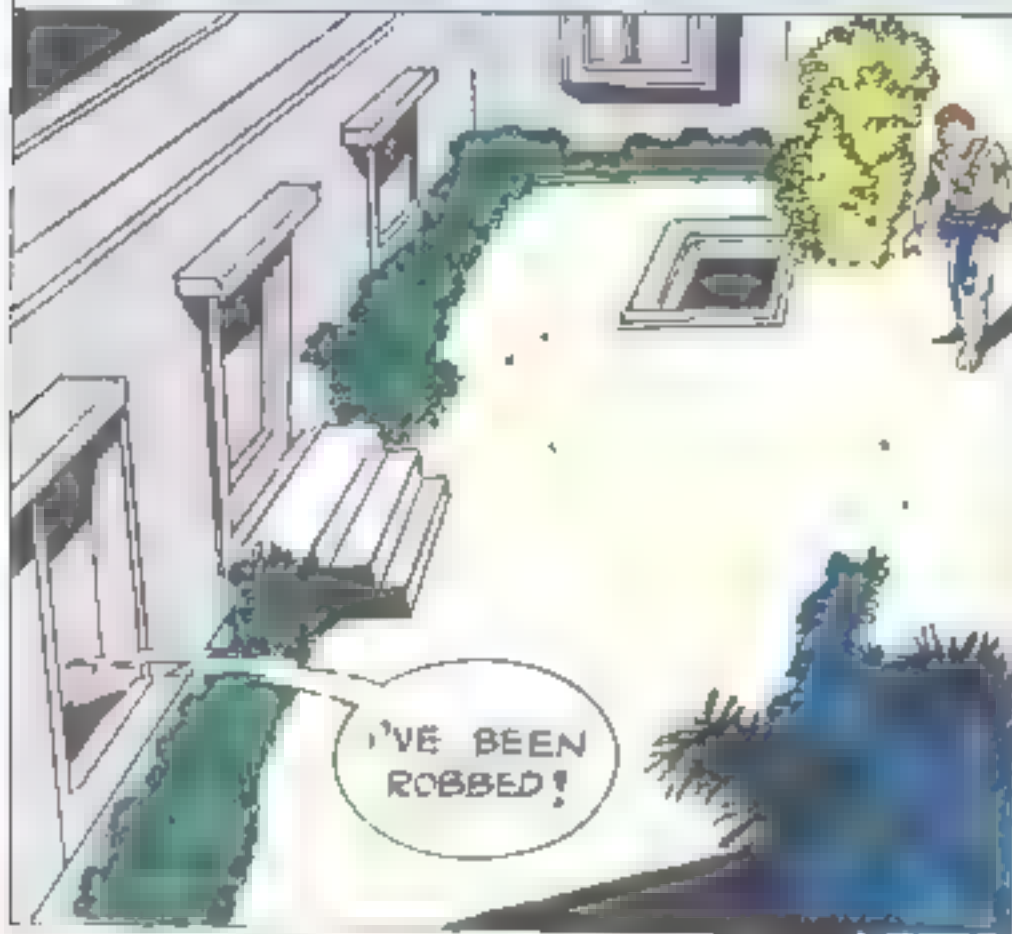
...HIS BAG FELL OFF...



...BUT HE DID NOT NOTICE IT IN HIS HURRY TO GET AWAY.



MEANWHILE, OUTSIDE DHANANJAYA'S HOUSE -





THE THIEF MUST  
HAVE SEEN ME AND  
DUCKED INTO THIS  
DRAIN! I'LL GO  
AFTER HIM.



AND THE KOTWAL LOWERED HIMSELF INTO THE  
DRAIN.



SOME TIME LATER, A FARMER  
SET OUT FOR HIS FIELD.



JUST AS HE ENTERED IT,  
HE SAW BUDDHA,



HE APPROACHED BUDDHA...

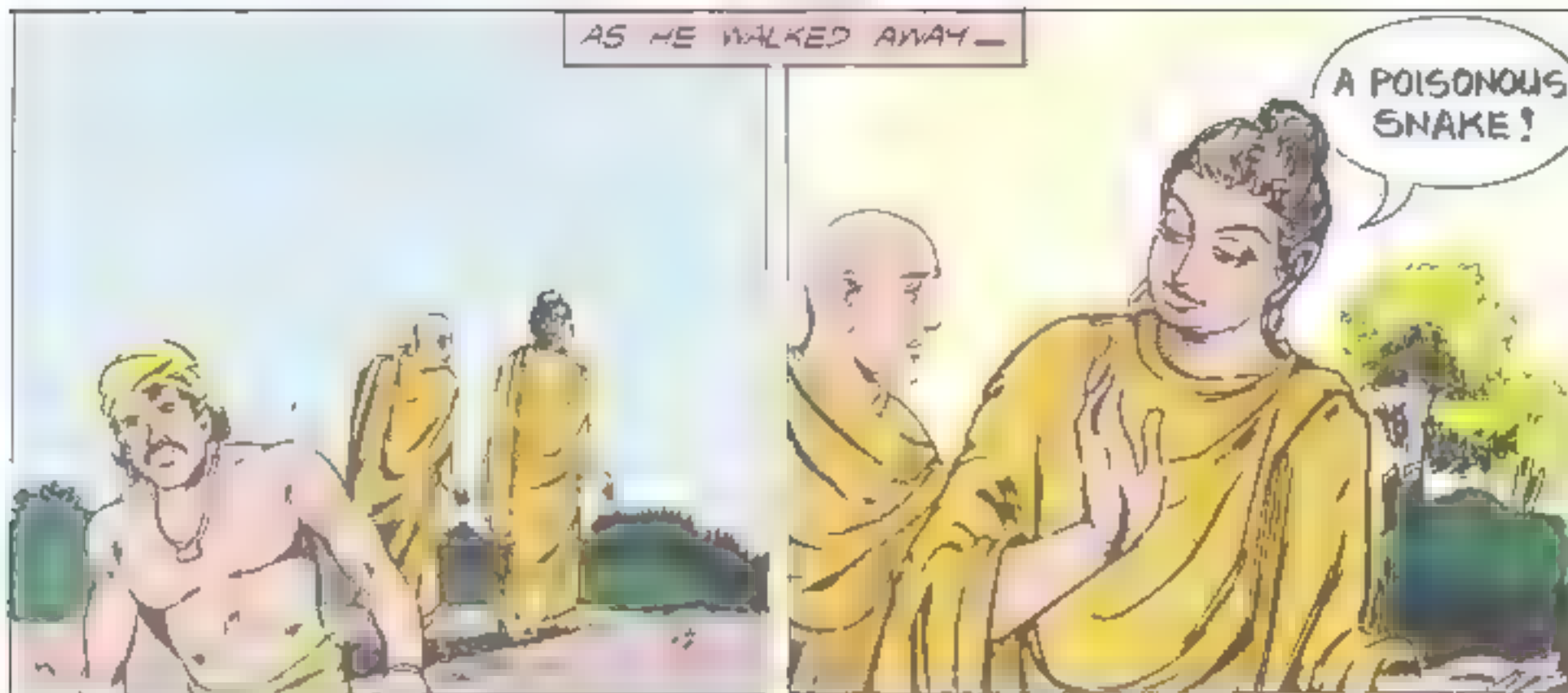
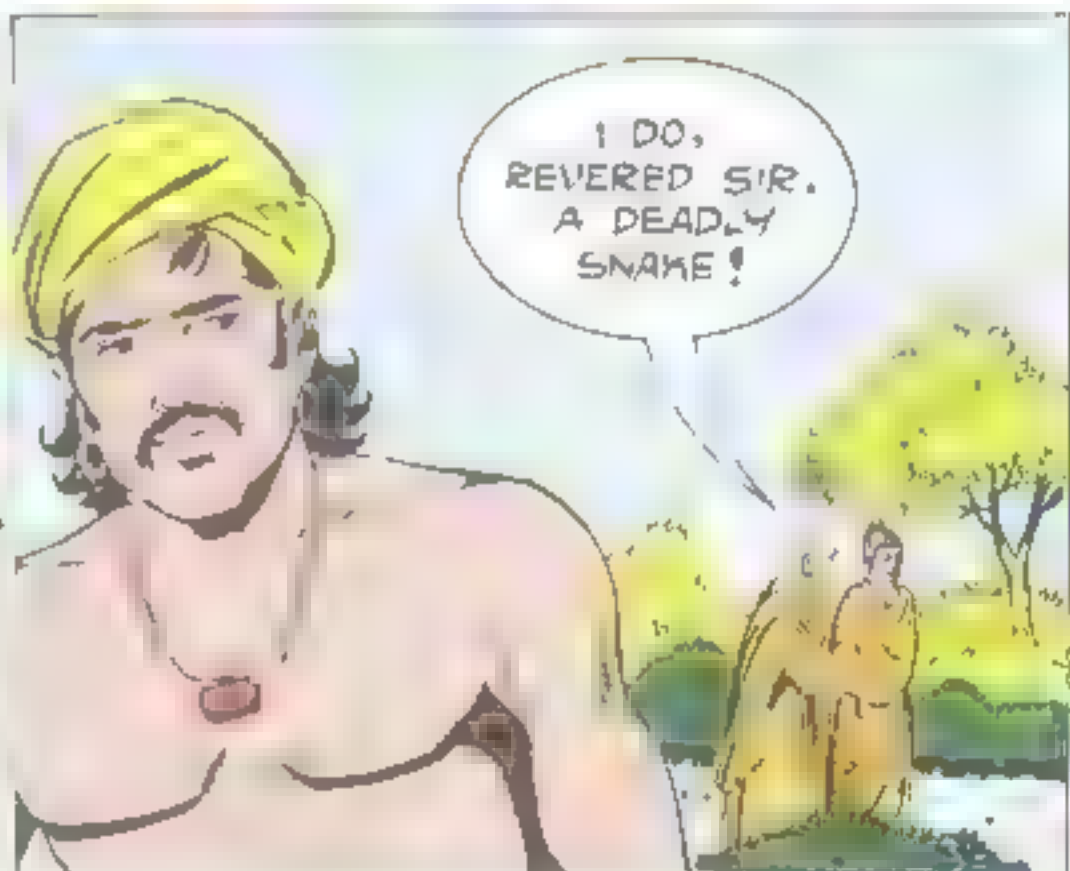


... AND SALUTED HIM.



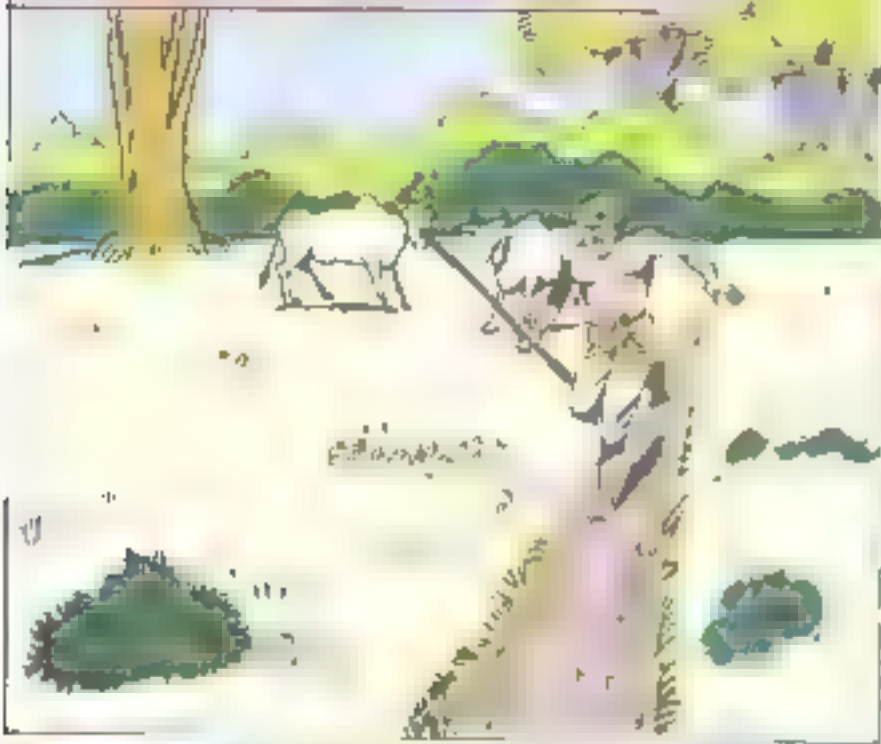


AS HE WALKED AWAY—

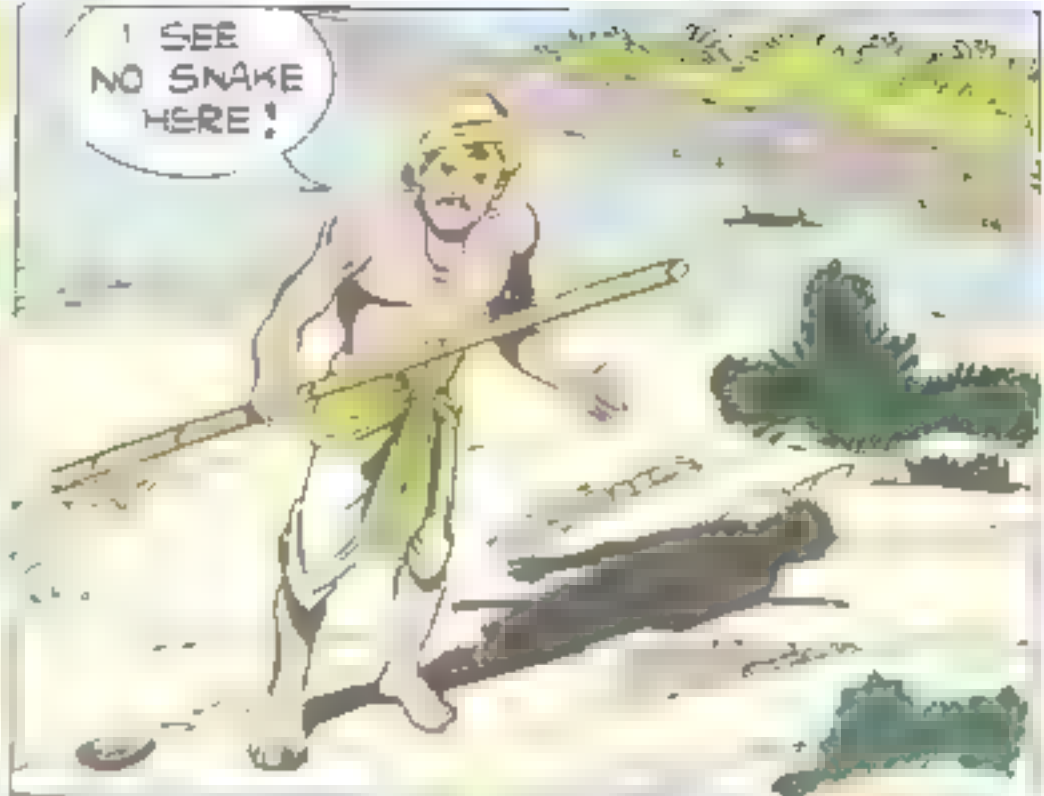
A POISONOUS  
SNAKE!DO  
YOU SEE IT,  
ANANDA?I DO,  
REVERED SIR.  
A DEADLY  
SNAKE!A SNAKE  
IN MY FIELD!  
I MUST GET RID  
OF IT.



THE FARMER RAN TO THE SPOT.



I SEE  
NO SNAKE  
HERE!



A BAG!



THE TEACHER MUST  
HAVE MISTAKEN IT FOR  
A SNAKE! IT'S HEAVY!  
I WONDER WHAT IT  
CONTAINS.



JUST THEN THE KOTWAL APPEARED ON  
THE SCENE.

WHAT'S  
THAT IN YOUR  
HAND?



I'D LIKE TO  
KNOW WHAT'S IN  
THIS BAG.



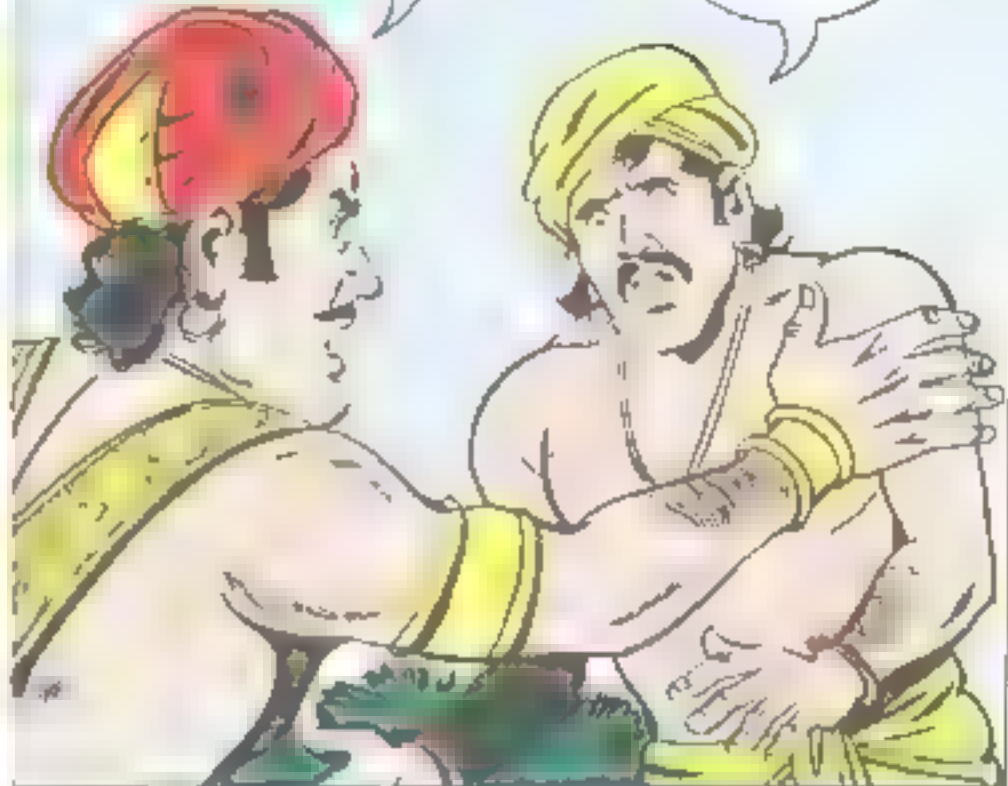


GOLD ! JUST AS  
I SUSPECTED !



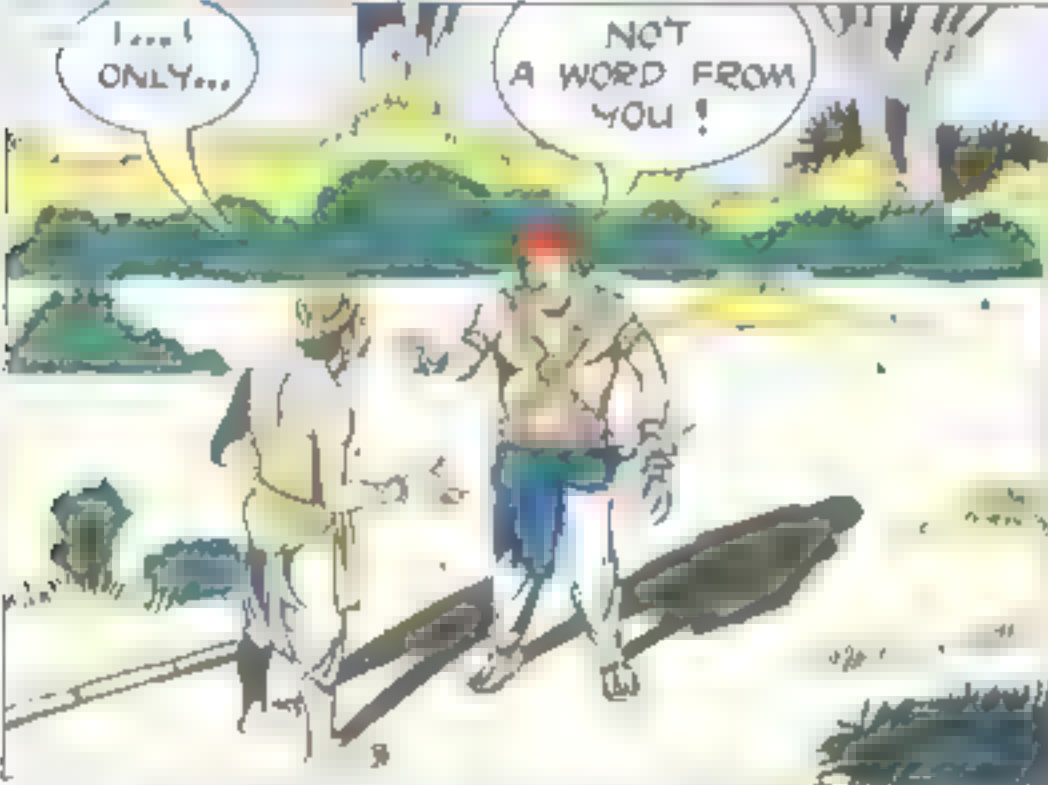
YOU  
THIEF !

THIEF ?  
I...



I...  
ONLY...

NOT  
A WORD FROM  
YOU !



YOU CAN  
DO ALL THE  
EXPLAINING YOU  
WANT TO THE  
KING.



BUT THE KING DID NOT GIVE HIM  
A CHANCE TO EXPLAIN EITHER.

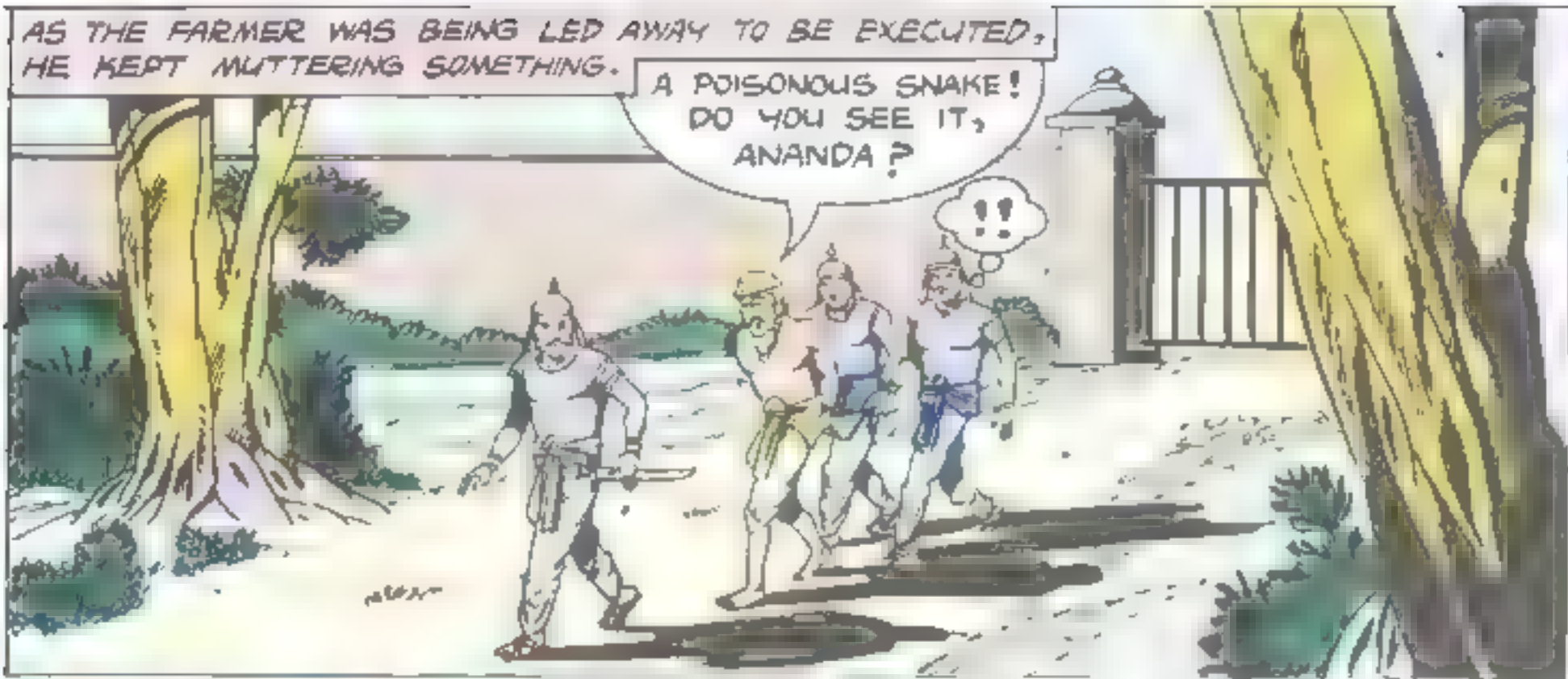
YOU SHALL BE  
PUT TO DEATH  
FOR YOUR  
CRIME.





AS THE FARMER WAS BEING LED AWAY TO BE EXECUTED, HE KEPT MUTTERING SOMETHING.

A POISONOUS SNAKE!  
DO YOU SEE IT,  
ANANDA?

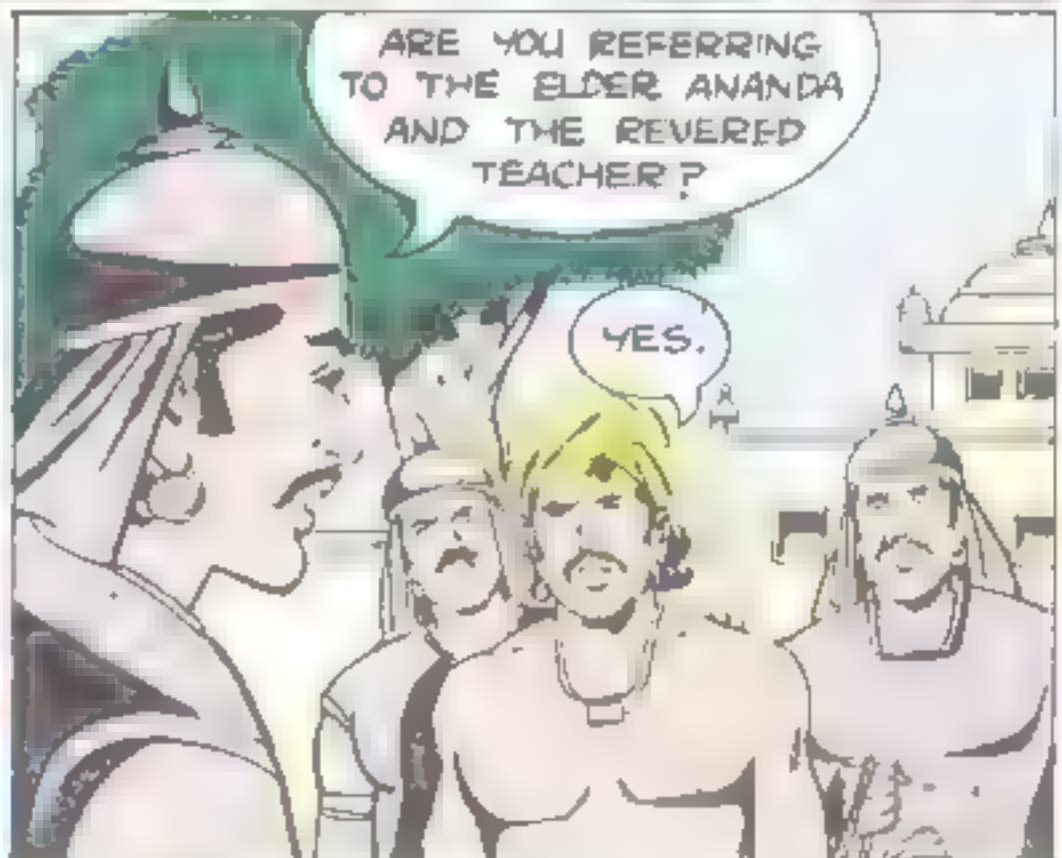


I DO, REVERED  
SIR. A DEADLY  
SNAKE!



ARE YOU REFERRING  
TO THE ELDER ANANDA  
AND THE REVERED  
TEACHER?

YES.



WHY ARE  
YOU REPEATING  
THEIR WORDS?

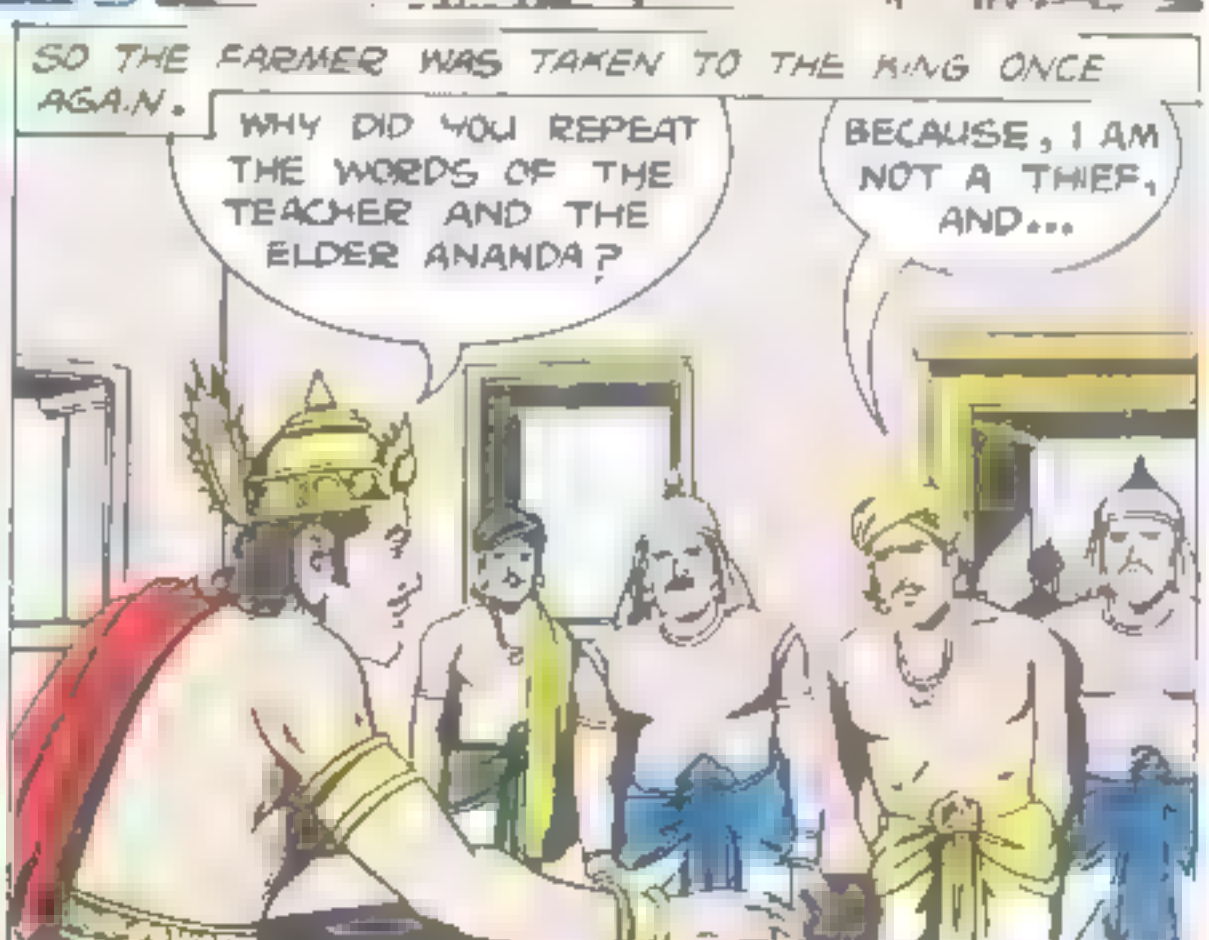
I WILL  
EXPLAIN THIS  
ONLY TO THE  
KING.



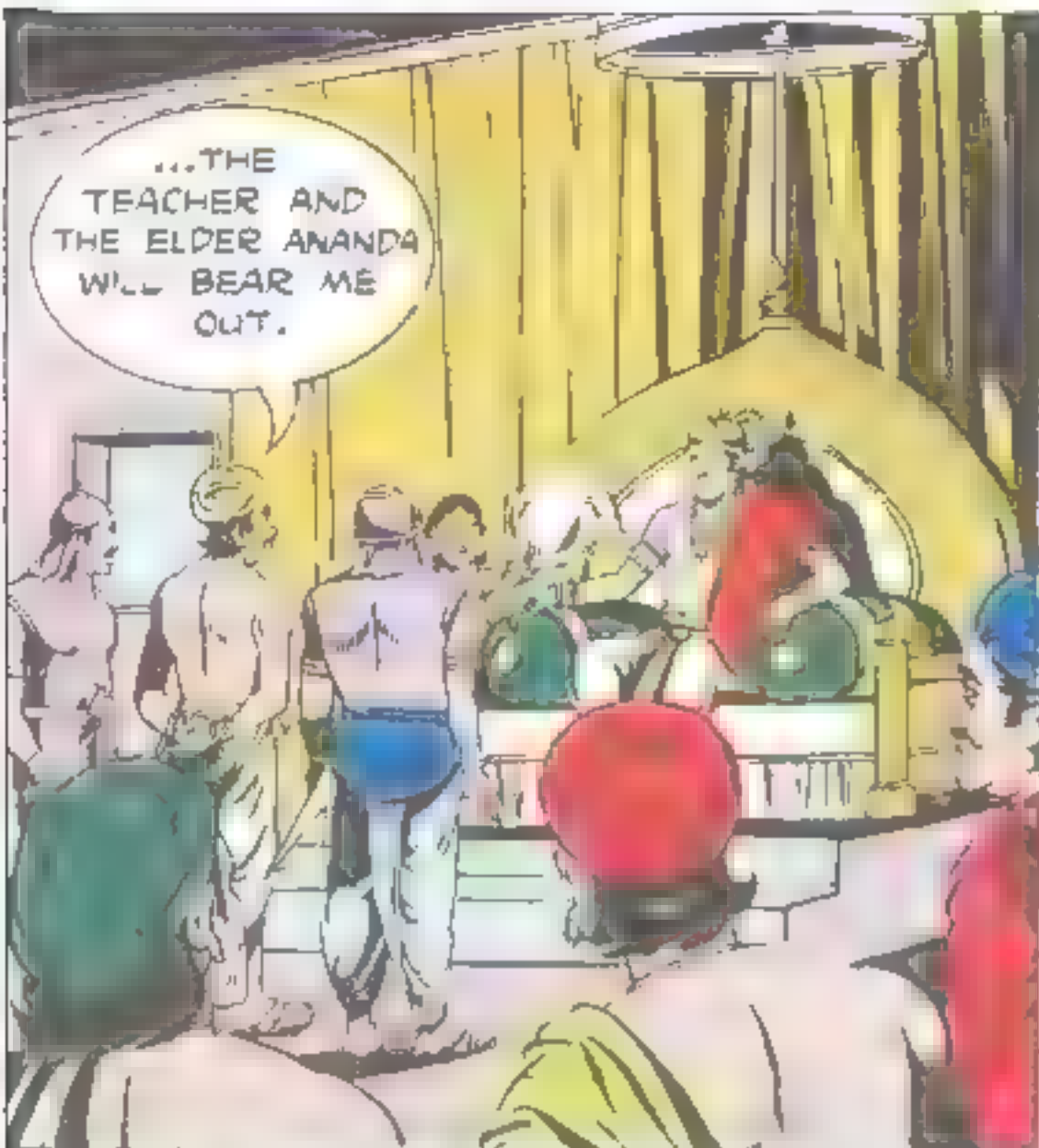
SO THE FARMER WAS TAKEN TO THE KING ONCE  
AGAIN.

WHY DID YOU REPEAT  
THE WORDS OF THE  
TEACHER AND THE  
ELDER ANANDA?

BECAUSE, I AM  
NOT A THIEF,  
AND...







...THE  
TEACHER AND  
THE ELDER ANANDA  
WILL BEAR ME  
OUT.



THIS MAN HAS  
NAMED BUDDHA  
HIMSELF AS HIS  
WITNESS.



THE KING TOOK THE FARMER TO  
BUDDHA.

SIR, DID YOU  
VISIT THIS MAN'S  
FIELD IN THE  
MORNING?

YES!



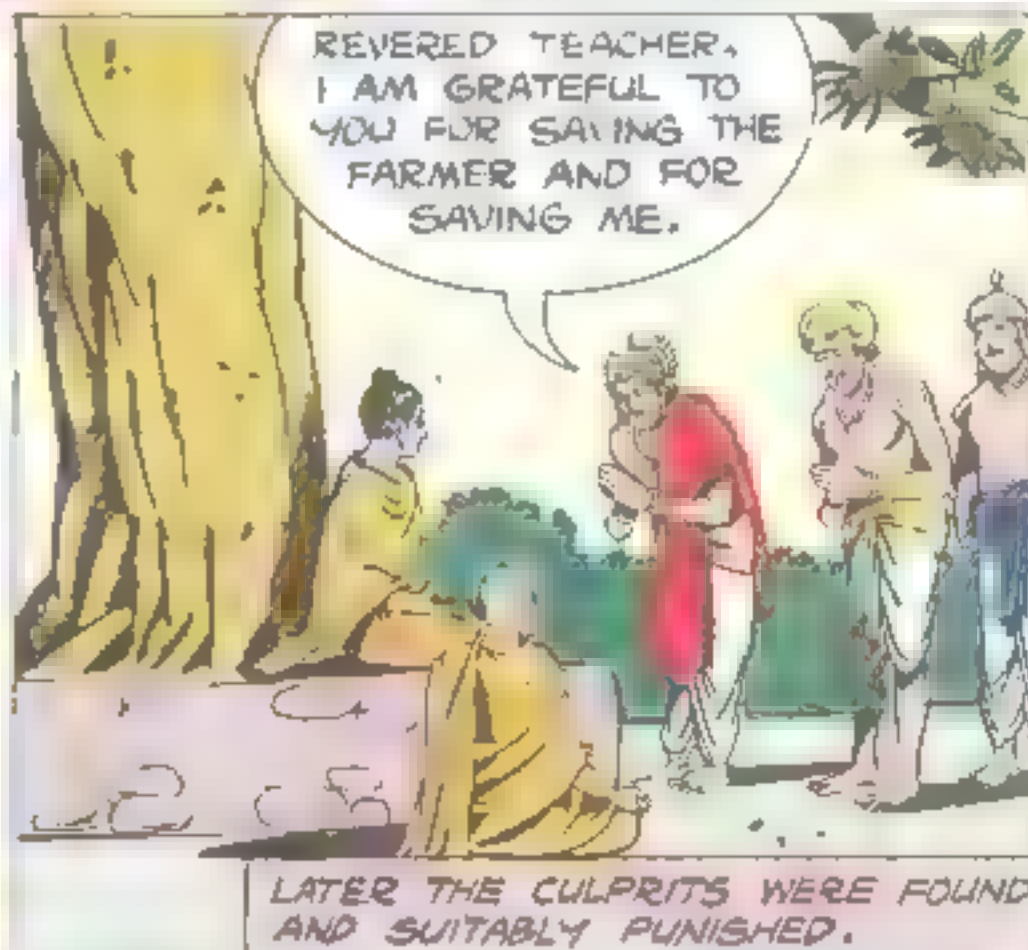
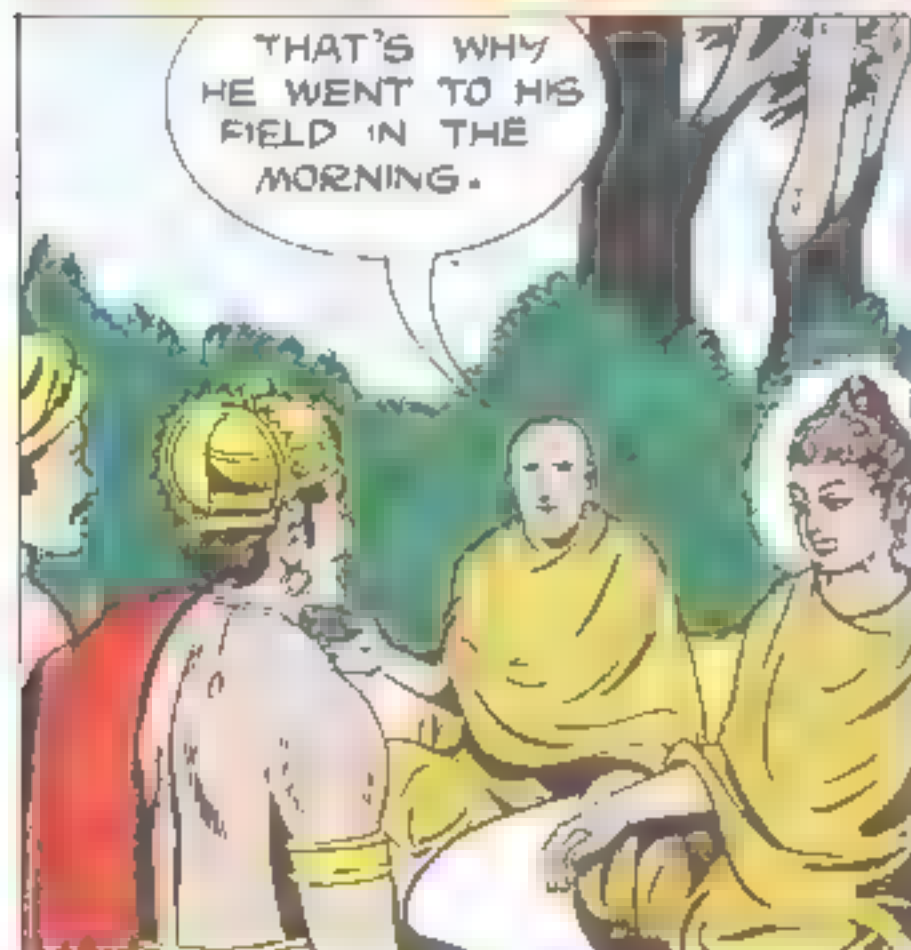
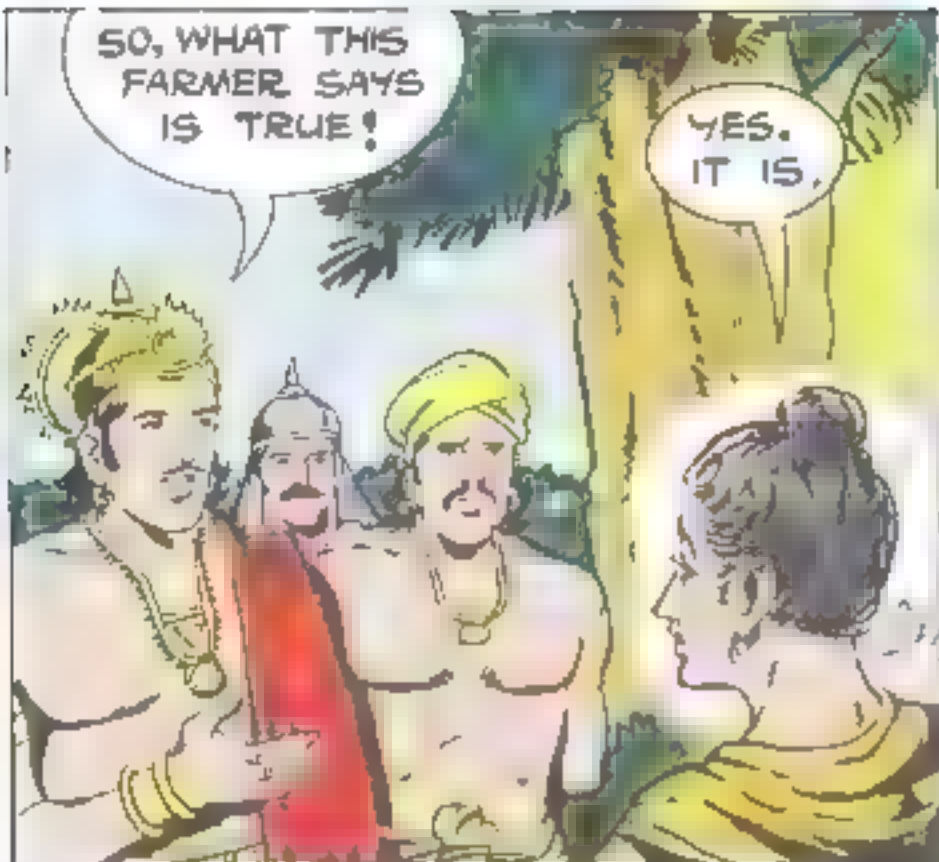
WHAT DID YOU  
SEE THERE?

WHEN  
YOU SAW IT,  
WHAT DID YOU  
SAY?

A BAG.

I SAID:  
A POISONOUS  
SNAKE. DO  
YOU SEE IT,  
ANANDA?



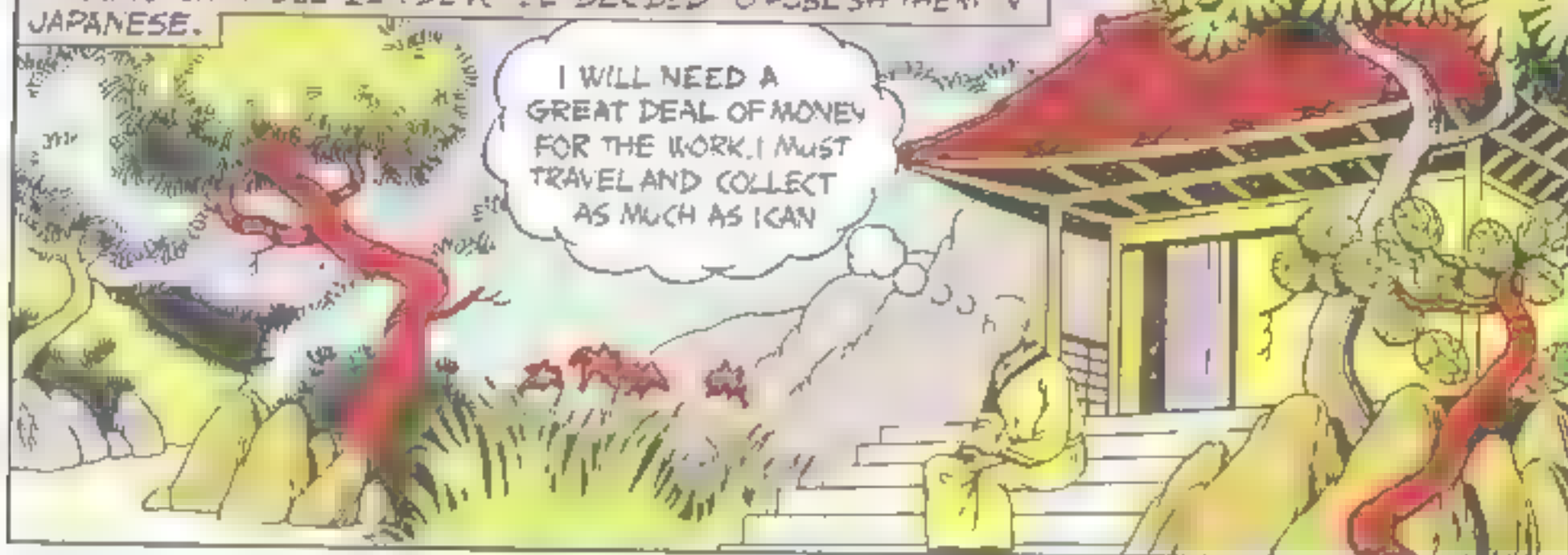




# THE THREE EDITIONS OF THE SUTRAS

WHEN THE SUTRAS WERE ONLY AVAILABLE IN CHINESE, TETSUGEN, A YOUNG JAPANESE ZEN DEVOTEE DECIDED TO PUBLISH THEM IN JAPANESE.

I WILL NEED A GREAT DEAL OF MONEY FOR THE WORK. I MUST TRAVEL AND COLLECT AS MUCH AS I CAN



HE WANDERED FROM VILLAGE TO VILLAGE ACCEPTING WHATEVER THE PEOPLE GAVE HIM

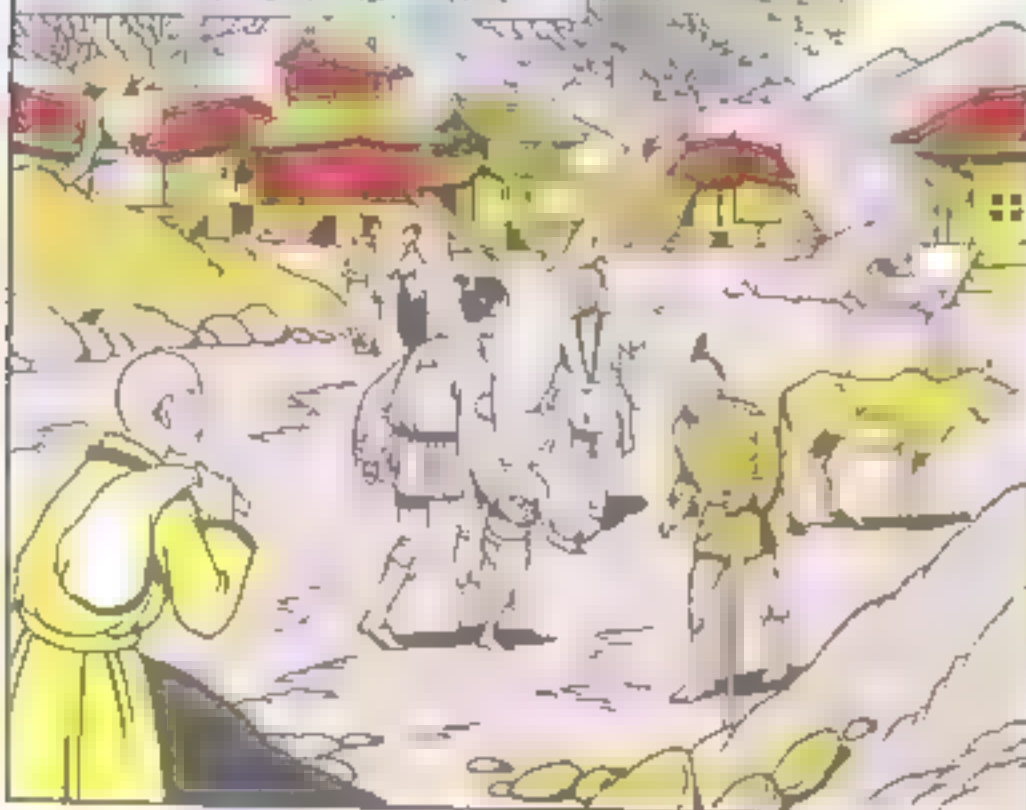


IT TOOK HIM SEVEN YEARS TO COLLECT THE AMOUNT HE NEEDED FOR THE PROJECT.

AH! NOW I CAN RETURN HOME AND BEGIN WORK

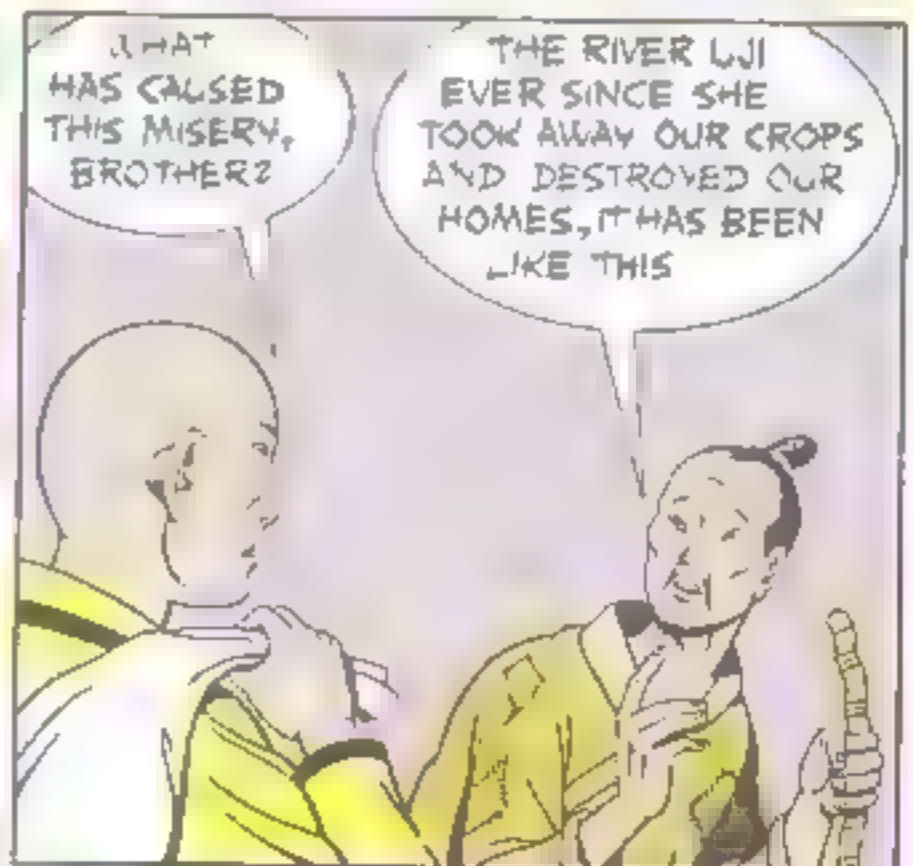


ON HIS HOMeward TREK —



WHAT HAS CAUSED THIS MISERY, BROTHER?

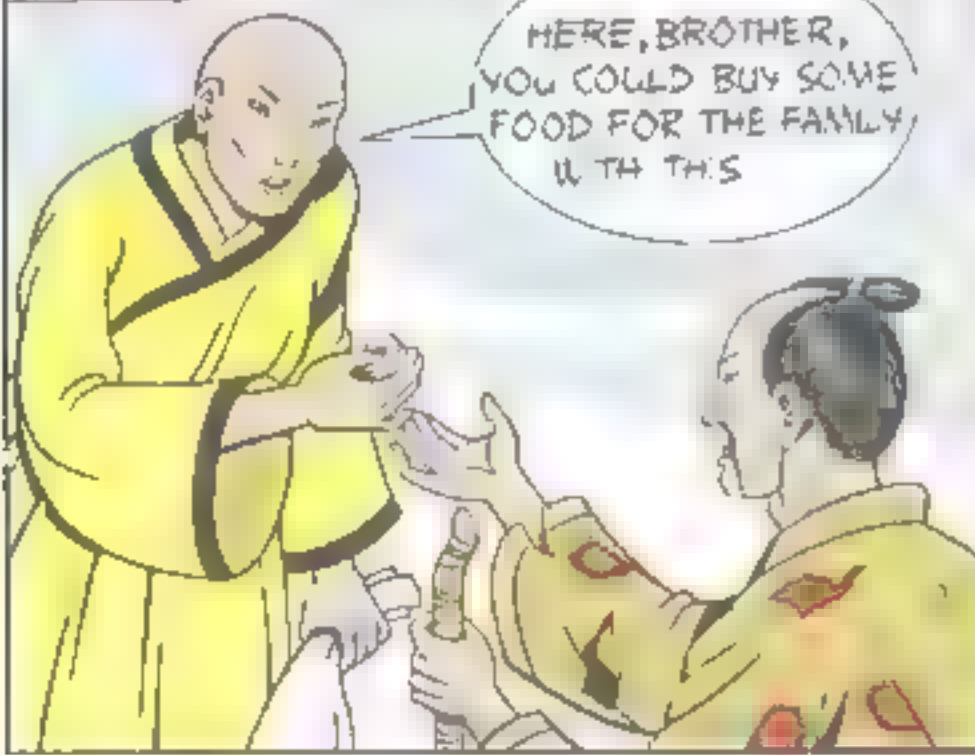
THE RIVER LUI EVER SINCE SHE TOOK AWAY OUR CROPS AND DESTROYED OUR HOMES, IT HAS BEEN LIKE THIS



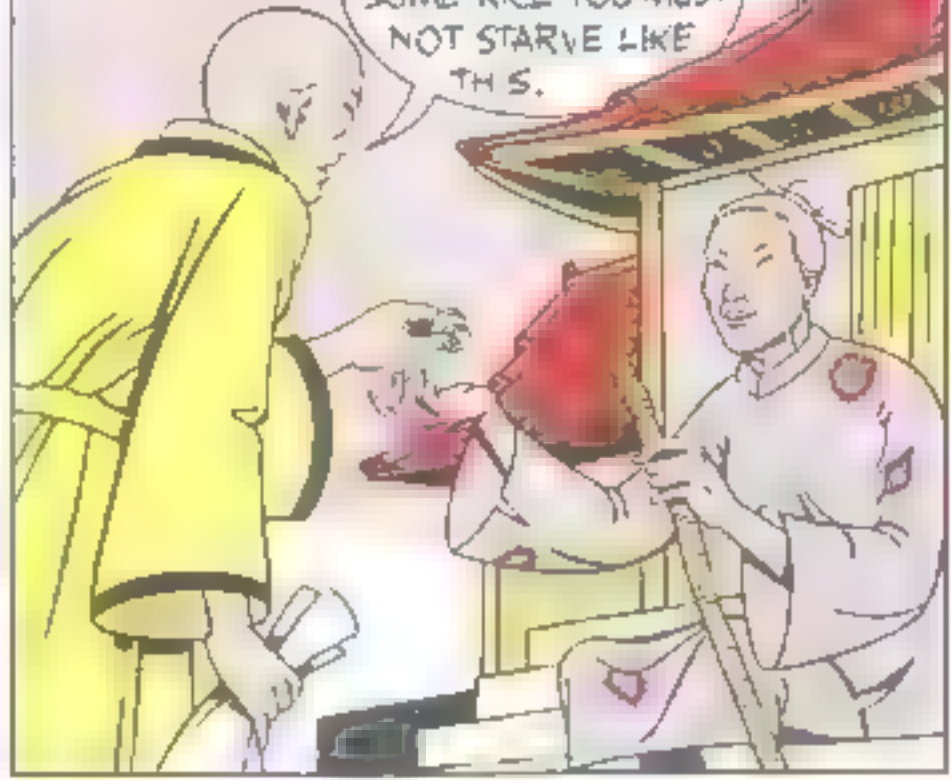


TETSUGEN DIPPED HIS HAND INTO HIS SACK AND —

HERE, BROTHER,  
YOU COULD BUY SOME  
FOOD FOR THE FAMILY  
WITH THIS

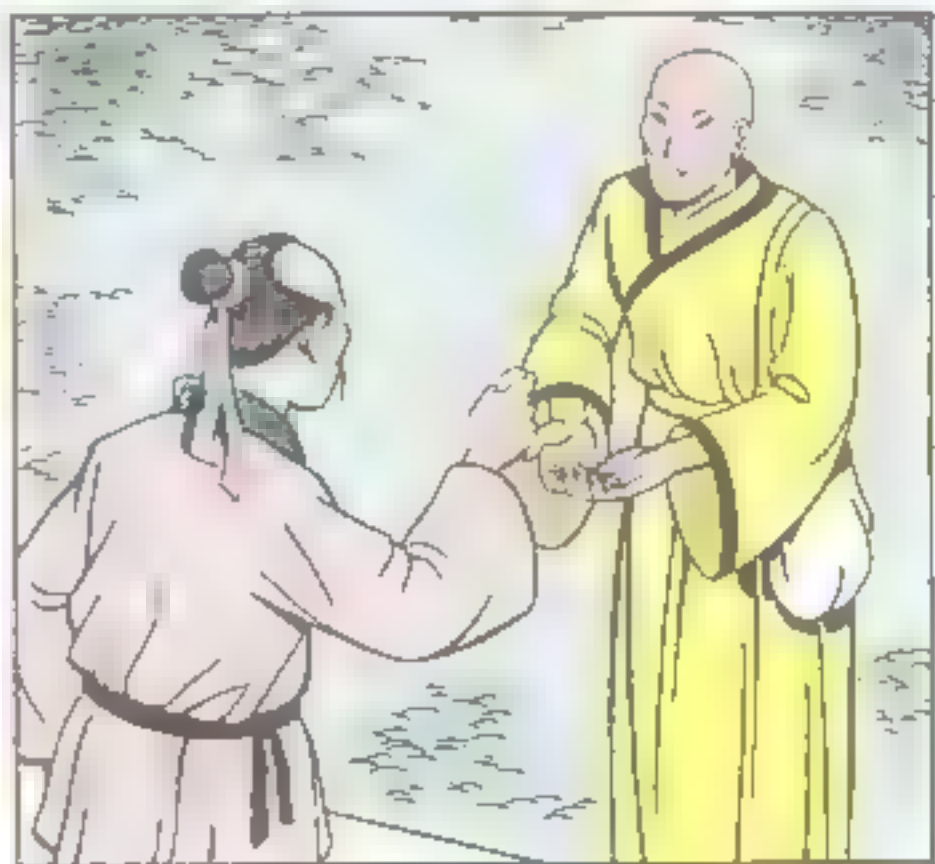
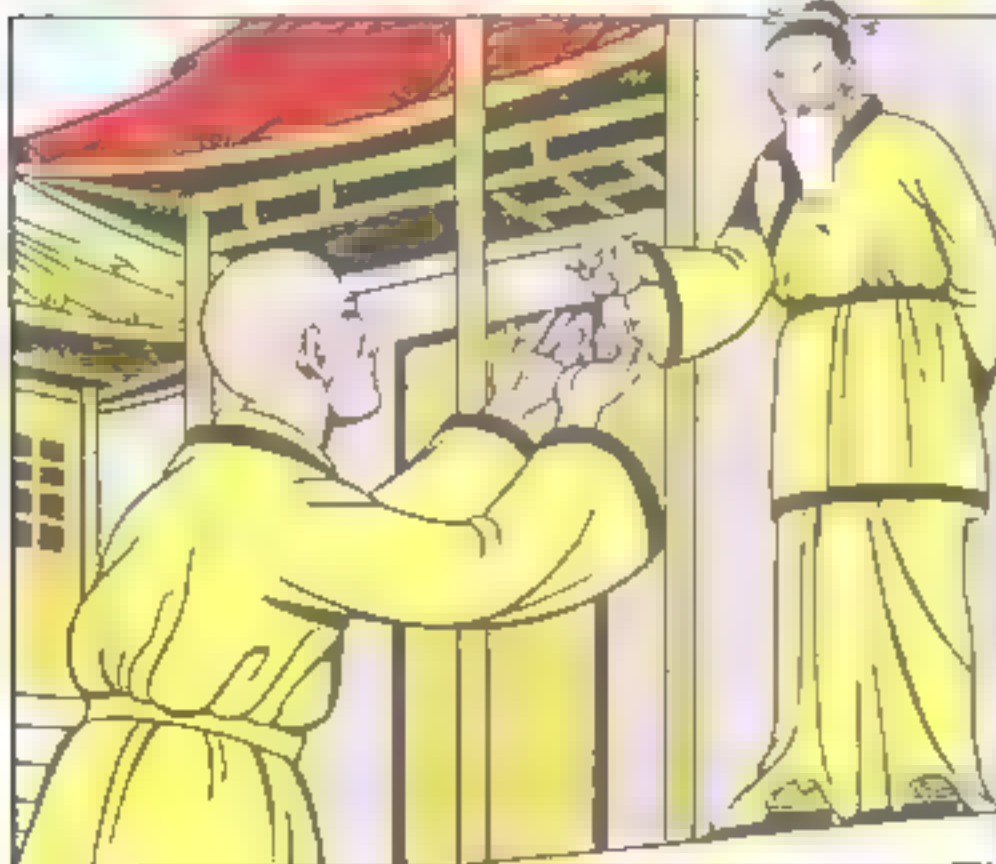


GO, BUY YOURSELF  
SOME RICE YOU MUST  
NOT STARVE LIKE  
THIS.



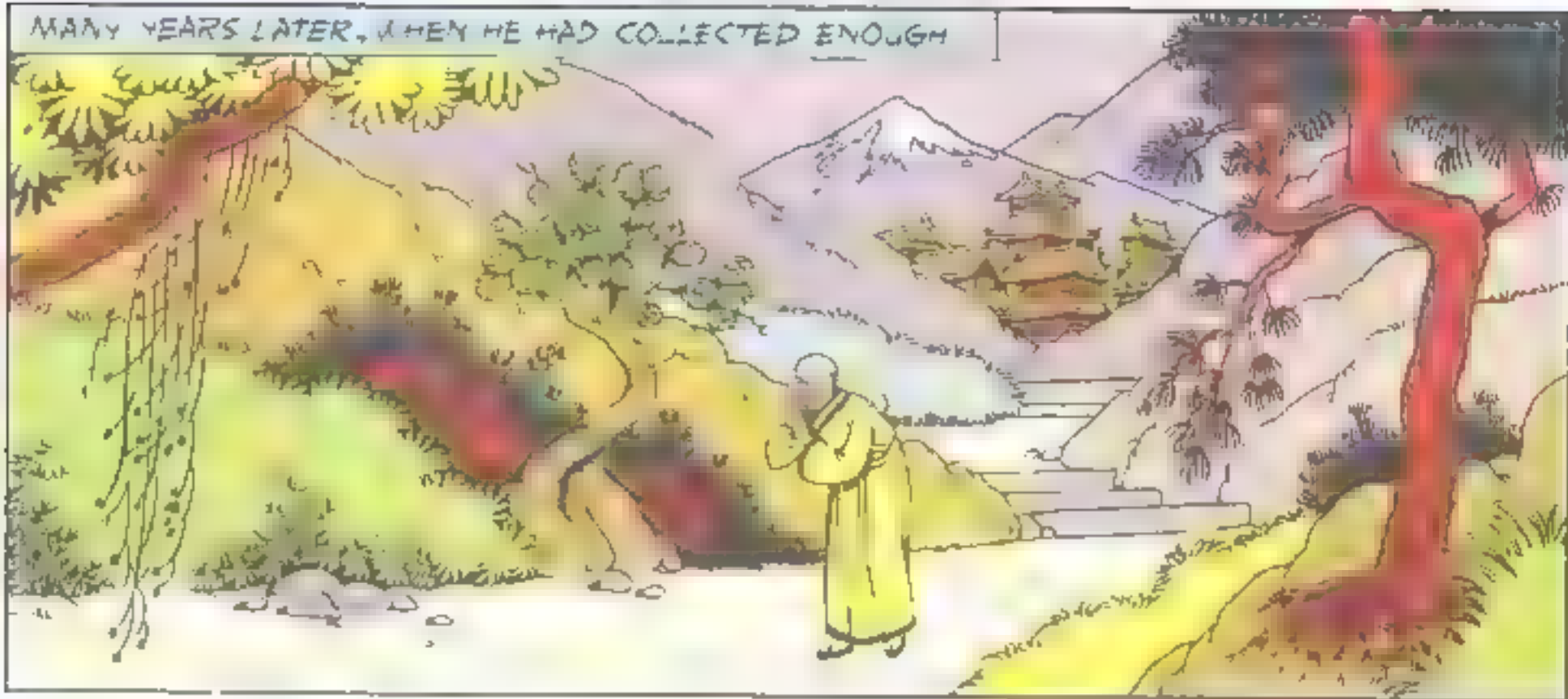
AND SO, IN ONE SINGLE DAY, TETSUGEN DISTRIBUTED THE  
WEALTH THAT HE HAD TAKEN A WHOLE DECADE TO COLLECT.

I MUST  
BEGIN ALL OVER  
AGAIN

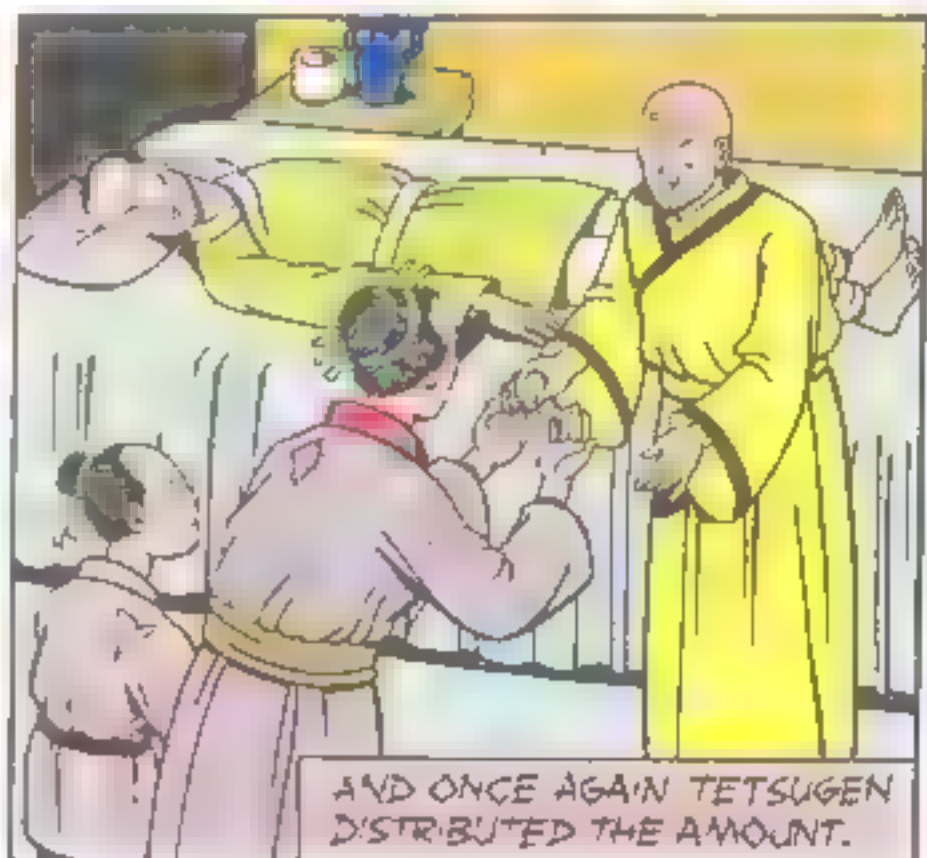
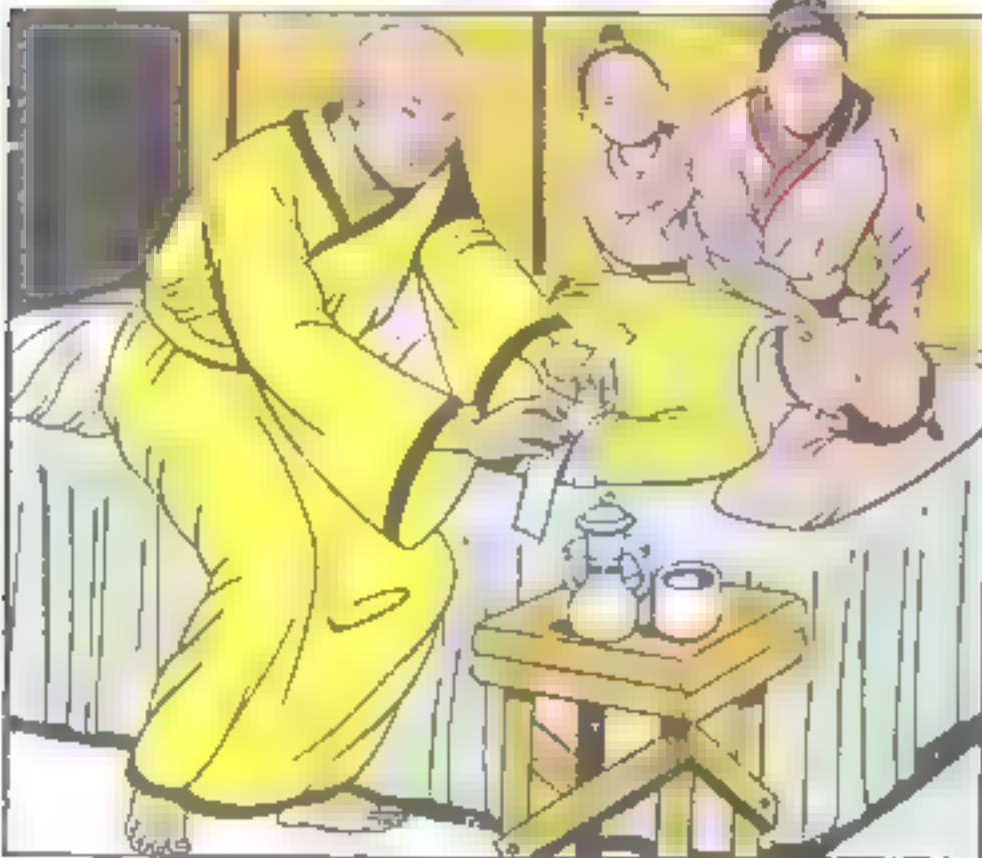
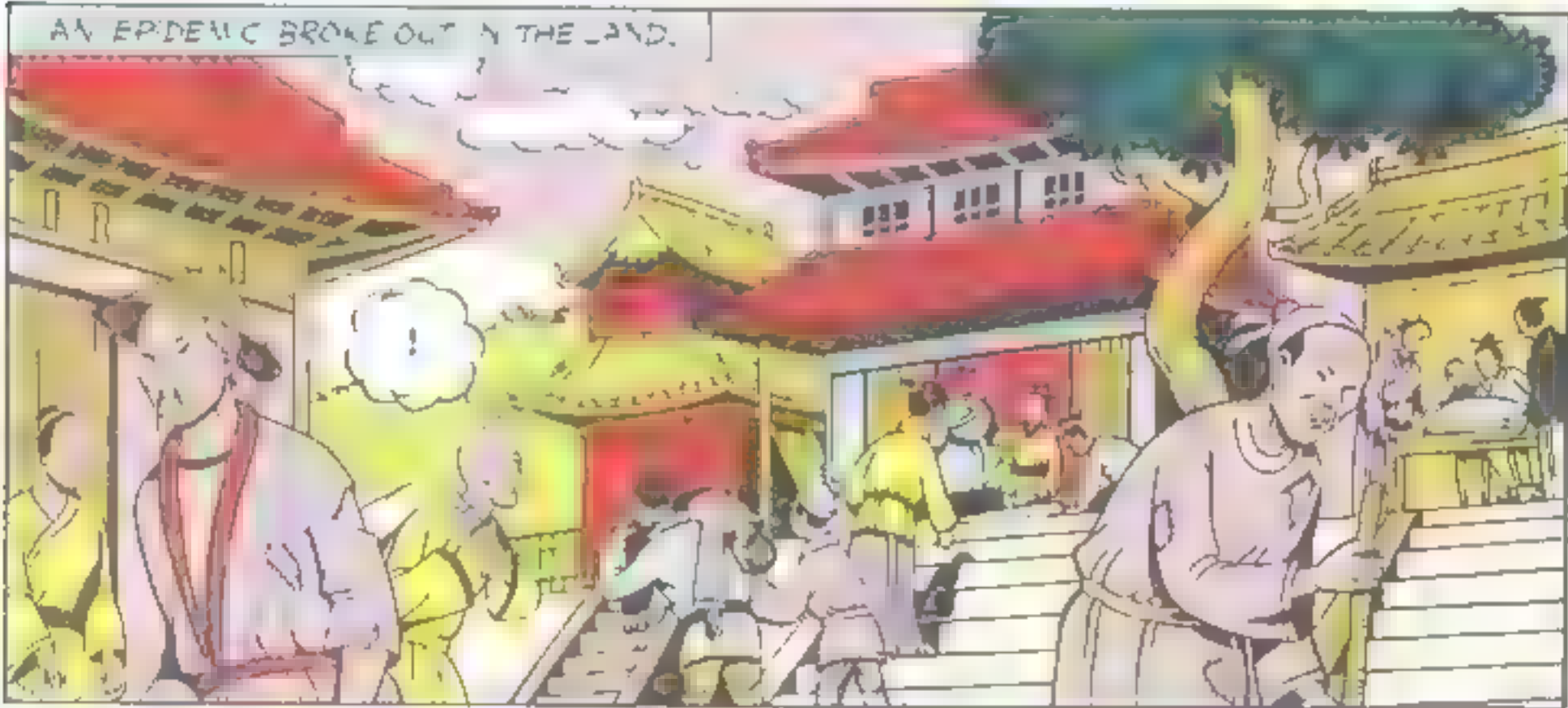




MANY YEARS LATER, WHEN HE HAD COLLECTED ENOUGH



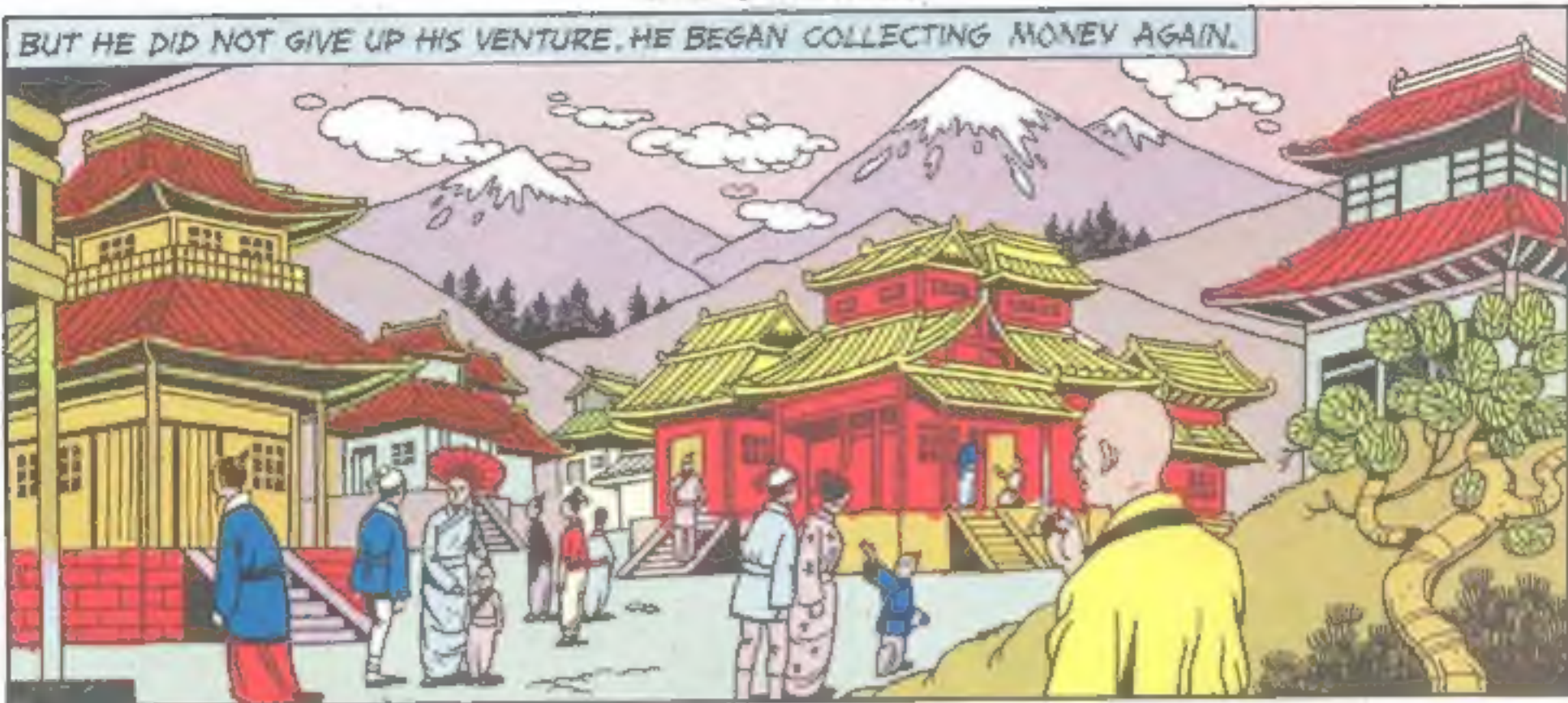
AN EPIDEMIC BROKE OUT IN THE LAND.



AND ONCE AGAIN TETSUGEN  
DISTRIBUTED THE AMOUNT.



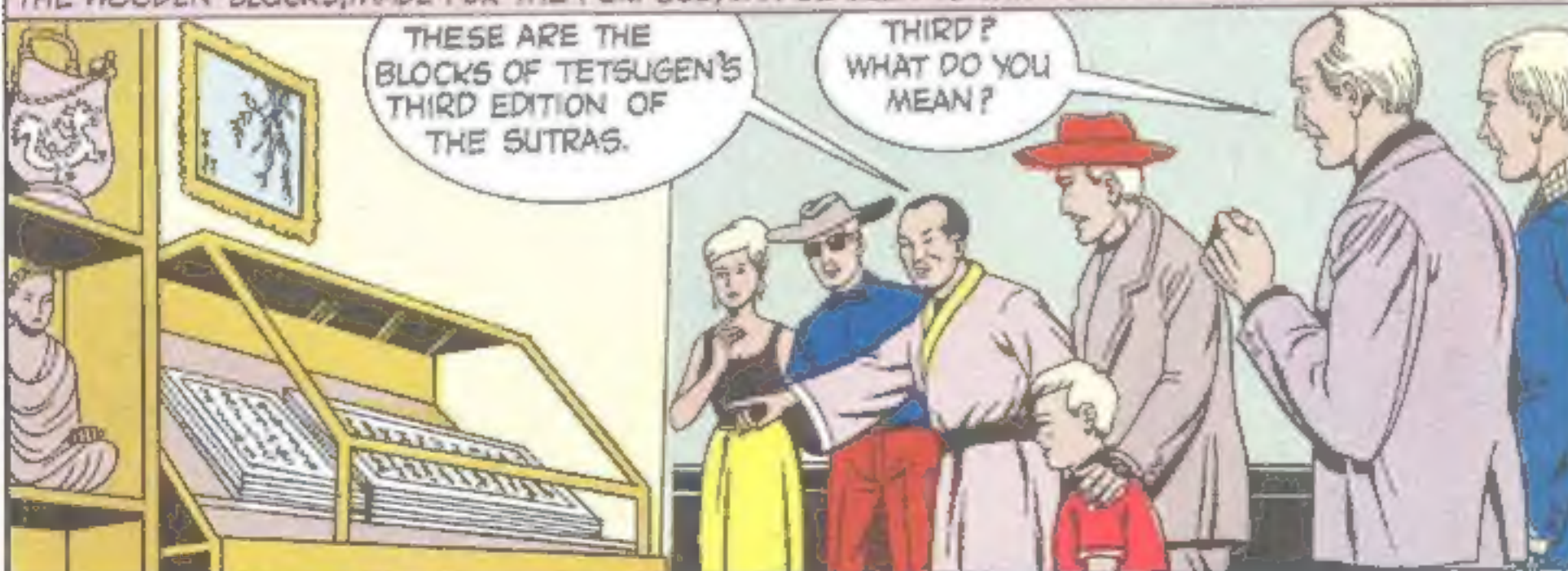
BUT HE DID NOT GIVE UP HIS VENTURE. HE BEGAN COLLECTING MONEY AGAIN.



AND TWENTY YEARS LATER HIS DREAM OF PRINTING THE SUTRAS IN JAPANESE CHARACTERS CAME TRUE.



THE WOODEN BLOCKS, MADE FOR THE PURPOSE, CAN BE SEEN TO THIS DAY IN THE OKAKU MONASTERY\*.



TO THE JAPANESE, TETSUGEN'S ACTS, OF FREELY DISTRIBUTING TO THE NEEDY THE MONEY HE HAD SO LABORIOUSLY COLLECTED, ARE IN THEMSELVES SUTRAS AND FAR SURPASS THE LAST, HIS PRINTED WORK.



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**RIGHT**



**LEFT**



**RIGHT**



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